

**BEFORE THE STATE CORPORATION
OF THE STATE OF KANSAS**

In the matter of the application of Charles N. Griffin)	Docket No. 26-CONS-3074-CUNI
d/b/a Griffin Management, LLC for an order)	
authorizing the unitization and unit operation of the)	CONSERVATION DIVISION
Cromer Unit A in Barber County, Kansas.)	
_____)	License No. 33936

AFFIDAVIT OF PUBLICATION

THE GYP HILL PREMIERE

Please see attached the affidavit of publication described above.

Respectfully submitted,

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& LYNCH, LLC.

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CERTIFICATE OF SERVICE

26-CONS-3074-CUNI

I, the undersigned, certify that a true copy of the attached Affidavit of Publication has been served to the following by means of first-class mail and/or electronic service on October 29, 2025.

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PUBLIC NOTICE
First published in The Gyp Hill Premiere September 1, 2025, and subsequently published September 8, 2025, and September 15, 2025.

IN THE DISTRICT COURT OF BARBER COUNTY, KANSAS
Case No. BA-2025-PR-000001

In the Matter of the Estate of Title to Real Estate Involved THOMAS B. FARNEY aka THOMAS EUGENE FARNEY, Deceased (Pursuant to K.S.A. Chapter 59)

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition was filed in this Court by Gay Lee Farney, an heir and named fiduciary in the Last Will and Testament of Thomas E. Farney, deceased, dated January 17, 1992, praying for Informal Administration and to Admit the Will to Probate.

You are required to file your written defenses thereto on or before October 2, 2025, at 1:30 P.M. in this Court, in the City of Medicine Lodge, in Barber County, Kansas, at which time and place the cause will be heard. Should you fail to do so, judgment and decree will be entered in due course upon the Petition.

GAY LEE FARNEY
Petitioner

ARTHUR GREEN, LLP
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Medicine Lodge, Kansas 67502
(785) 537-1345 - telephone
(785) 537-7874 - fax
Attorneys for Petitioner

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FIRST CHRISTIAN CHURCH AIR CONDITIONER REPLACEMENT BID

The First Christian Church is now accepting bids until noon on September 11, 2025 for a new Air Conditioner unit. This bid should include a 4 ton condenser, new coil, line set, labor, and materials.

Also from installation should be included (R454B). No change out of the furnace unit will be necessary.

If available a 4 ton old style condenser using the old (R22) would have to be listed on a separate bid.

Deadline to receive bids is noon on September 11, 2025 by mail or bring it by the office to sealed envelope marked Bid. All bids will be opened on September 14, 2025 at the Church in the Conference room at 6:15 pm.

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BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of Griffin,)

Docket No. 26-

CONS-JU74-CUNI

Charles N. d/b/a Griffin

Management, LLC)

for an Order Authorizing the

Utilization)

CONSERVATION DIVISION

and Unit Operation of the

Cromer A)

Unit in Barber County, Kansas

)

License No. 13936

NOTICE OF PENDING APPLICATION

TO ALL OIL AND GAS OPERATORS, PRODUCERS, OIL AND GAS LESSORS AND ROYALTY OWNERS, LANDOWNERS, MINERAL INTEREST OWNERS, MORTGAGEES OF OIL AND GAS INTERESTS, AND ALL PERSONS WHOMSOEVER CONCERNED.

You, and each of you, are hereby notified that Griffin, Charles N. d/b/a Griffin Management, LLC ("Griffin") has filed an application with the State Corporation Commission of the State of Kansas ("KCC") pursuant to K.S.A. 55-1317, et seq. requesting an Order authorizing the unitization and unit operation of the Cromer Unit A in Barber County, Kansas, consisting of the Viola Formation. The unit area subject to the requested Order is as follows:

Tract 1 Southeast of the Northeast Quarter 6 - 30S - 15W
Tract 2 Southwest of the Northwest Quarter 4 - 30S - 15W
Tract 3 Southwest Quarter 4 30S - 15W
Northwest of the Northwest Quarter 9 - 30S - 15W
Tract 4 Southeast of the Southwest Quarter 8 - 30S - 15W South Half of the Northeast of the Southeast Quarter 8 - 30S - 15W South Half of the Southeast Quarter 8 - 30S - 15W North Half of the Northwest of the Northeast Quarter 17 30S - 15W
Tract 5 East Half of the Southwest of the Northwest Quarter 5 - 30S - 15W Southeast of the Northwest Quarter 5 - 30S - 15W

West Half of the Northwest of the Southeast Quarter 5 - 30S - 15W
Tract 6 Northeast of the Northwest Quarter 5 - 30S - 15W North Half of the Northeast Quarter 5 - 30S - 15W North Half of the South Half of the Northeast Quarter 5 - 30S - 15W North Half of the Northwest Quarter 4 - 30S - 15W Southeast of the Northwest Quarter 4 - 30S - 15W
Tract 7 Northwest of the Northeast Quarter 17 - 30S - 15W
Tract 8 Southwest of the Northwest Quarter 9 - 30S - 15W Northwest of the Northwest of the Southeast Quarter 9 - 30S - 15W East Half of the Northwest of the Southwest Quarter 9 - 30S - 15W Northeast of the Southwest Quarter 9 - 30S - 15W Northeast of the Southeast of the Southwest Quarter 9 - 30S - 15W
Tract 9 South Half of the South Half of the Northeast Quarter 5 - 30S - 15W East Half of the Northwest of the Southeast Quarter 5 - 30S - 15W Northeast of the Southeast Quarter 5 - 30S - 15W South Half of the Southeast Quarter 5 - 30S - 15W Southeast of the Southwest Quarter 5 - 30S - 15W South Half of the Northwest Quarter 8 - 30S - 15W North Half of the Northeast of the Southwest Quarter 8 - 30S - 15W South Half of the Northwest Quarter 9 - 30S - 15W Northeast of the Northwest Quarter 9 - 30S - 15W
Tract 10 North Half of the Northeast Quarter 8 - 30S - 15W East Half of the Northwest Quarter 8 - 30S - 15W
Tract 11 West Half of the West Half of the East Half 4 - 30S - 15W Northwest of the Northwest Quarter 5 - 30S - 15W West Half of the Southwest of the Northwest Quarter 5 - 30S - 15W Southwest of the Southwest Quarter 5 - 30S - 15W Northeast of the Northeast Quarter 6 - 30S - 15W West Half of the Northeast Quarter 6 - 30S - 15W Southeast Quarter 6 - 30S - 15W East Half 7 - 30S - 15W West Half of the West Half 8 - 30S - 15W Northwest of the Southwest Quarter 8 - 30S - 15W Northwest of the Southeast Quarter 8 - 30S - 15W West Half of the Northwest of the Southwest Quarter 9 - 30S - 15W Southwest of the Southwest Quarter 9 - 30S - 15W West Half of the Southeast of the Southwest Quarter 9 - 30S - 15W Southeast of the Southeast of the Southwest Quarter 9 - 30S - 15W South Half of the Northeast of the Northeast Quarter 17 - 30S - 15W South Half of the Northeast Quarter 17 - 30S - 15W Northwest Quarter 17 - 30S - 15W Northwest Quarter 17 - 30S - 15W Northeast Quarter 18 - 30S - 15W

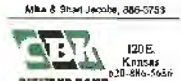
You are further notified that unless written protest or request for hearing is received by the KCC within 15 days after publication of this Notice, the Application in this matter may be granted without hearing or further notice to any interested party. All objections

and protests shall clearly state the reasons why granting the Application will cause waste, violate correlative rights, or pollute water resources. Objections or protests should be mailed to the KCC, Conservation Division, 266 North Main Street, Suite 220, Wichita, Kansas 67202, with a copy to Griffin's attorney below. All parties interested or concerned shall take notice of the foregoing and govern themselves accordingly.

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Email: johnston.eisenbauer@gmail.com
Attorneys for Griffin, Charles N. d/b/a Griffin Management, LLC



Medicine Lodge 620-886-3433



I would like to express my thanks for the cards, texts, calls, meals, memorials plants and flowers that have been given to our family this week. I would like to extend a special note of appreciation to the Medicine Lodge Peace Treaty Association for the memorial gift that will be placed at Memorial Peace Park in memory of Kevin.

You have touched our hearts in so many ways and we appreciate your love and kindness!

Ronda, Brea, Joey, Nick and families



Beef processing by Medicine Lodge Meat Co. according to winner's specifications.

\$20.00 each or 6 for \$100.00
Tickets available at
Peoples Bank, Citizens Bank
The Stockade

Proceeds will be used to replace log walls of The Stockade.
Drawing will be 9/27/2025 at Buckapalooza