BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

| IN THE MATTER OF THE APPLICATION |) | DOCKET NO. 24-CONS-3394-CEXC |
|------------------------------------|---|------------------------------|
| OF MERIT ENERGY COMPANY, LLC, |) | |
| FOR AN EXCEPTION TO THE 10-YEAR |) | |
| TIME LIMITATION OF K.A.R. 82-3-111 |) | CONSERVATION DIVISION |
| FOR ITS GARDEN CITY V-5 WELL IN |) | |
| THE SOUTHEAST QUARTER OF THE |) | |
| SOUTHWEST QUARTER OF SECTION |) | LICENSE NO. 32446 |
| 27, TOWNSHIP 23 SOUTH, RANGE 34 |) | |
| WEST, FINNEY COUNTY, KANSAS. |) | |
| • |) | |
| | | |

AFFIDAVIT OF PUBLICATION

THE WICHITA EAGLE

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

By /s/Zack K. Wiggins

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Attorneys for Merit Energy Company

McClatchy

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| 37797 | 567823 | Print Legal Ad-IPL01806480 - IPL0180648 | Garden City V-5 | \$375.40 | 1 | 59 L |

Attention: Holly Mumma

MARTIN PRINGLE ATTORNEYS AT LAW 645 EAST DOUGLAS SUITE 100 WICHITA, KS 67202

djackson@martinpringle.com

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF MERIT ENERGY COMPANY, LLC, FOR AN EXCEPTION TO THE 10-YEAR TIME LIMITATION OF K.A.R. 82-3-111 FOR ITS GARDEN CITY V-5 WELL. IN THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 23 SOUTH, RANGE 34 WEST, FINNEY COUNTY, KANSAS. DOCKET NO. 24-CONS-3394-CEXC CONSERVATION DIVISION LICENSE NO. 32446

NOTICE OF PENDING APPLICATION THE STATE CORPORATION COMMIS-

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS
TO: ALL OIL AND GAS PRODUCERS,
UNLEASED MINERAL INTEREST
OWNERS, LANDOWNERS, AND ALL
PERSONS WHOMSOEVER CONCERNED:

YOU, and each of you, are hereby notified that Merit Energy Company has filed an Application for an exception to the ten-year time limitation of K.A.R. 82-3-111 for the Garden City V-5 well, located in the Southeast Quarter of the Southwest Quarter of Section 27, Township 23 South, Range 34 West, Finney County, Kansas, API # 15-055-22251-00-00.

YOU are further notified that unless written protest is received by the State Corporation Commission within lifteen (15) days after publication of this Notice, the Application in this matter can be granted by administrative approval after said 15 day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas, 67202, and to the Applicant at the address shown.

All parties in any wise interested or concerned shall take notice of the foregoing and govern themselves accordingly.

cordingly.
Merit Energy Company.
By: Katherine McClurkan
Regulatory Analyst
13727 Noel Road, Suite 1200
Dallas, Texas 75240
(972) 628-1660
IPL0180648
Jun 26 2024

In The STATE OF KANSAS In and for the County of Sedgwick

1 insertion(s) published on:

06/26/24

STATE OF KANSAS)

SS

County of Sedgwick)

Mary Castro, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 06/26/2024 to 06/26/2024.

Mary Castro

Tcertify (or declare) under penalty of perjury that the foregoing is true and correct. DATED: 06/26/2024

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



STEPHANIE HATCHER
My Notary ID # 133534406
Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!