BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

)

)

)

)

IN THE MATTER OF THE APPLICATION OF BEREXCO LLC FOR AN ORDER AUTHORIZING UNITIZATION AND UNIT OPERATION OF THE ARNOLD UNIT IN STANTON COUNTY, KANSAS. DOCKET NO. 23-CONS-3175-CUNI CONSERVATION DIVISION LICENSE NO. 34318

CERTIFICATE OF SERVICE AND PROOF OF PUBLICATION OF NOTICE

The undersigned hereby certifies as follows:

That on or about January 3, 2023 when the Application in this docket was filed, notice of

filing of the Application in the form appended to the Application as Exhibit D was mailed by first-

class United States mail, postage prepaid, addressed to the persons prescribed by K.S.A. 55-1310

and K.A.R. 82-3-135a and shown on Exhibit C to the Application; and

That notice of the Application in this docket was thereafter published in *The Wichita Eagle*

on January 5, 2023 and The Johnson Pioneer on January 12, 2023, as shown by Affidavits of

Publication accompanying this certificate.

The undersigned further certifies that he has caused a copy of this certificate to be served electronically upon the following persons at the email addresses shown:

Jonathan R. Myers Assistant General Counsel Kansas Corporation Commission 266 N. Main Street, Suite 220 Wichita, Kansas 67202-1513 j.myers@kcc.ks.gov Kelcey Marsh Litigation Counsel Kansas Corporation Commission 266 N. Main Street, Suite 220 Wichita, Kansas 67202-1513 <u>k.marsh@kcc.ks.gov</u>

/s/Thomas M. Rhoads

Thomas M. Rhoads (S.C. 10005)Law Offices of Thomas M. Rhoads LC200 E. 1st Street, Suite 301Wichita, Kansas 67202-2114Telephone:(316) 260-4440Facsimile:(316) 260-4419Email:tmrhoads@sbcglobal.net

Attorney for Applicant, BEREXCO, LLC



Beaufort Gazette Belleville News-Democrat **Bellingham Herald** Bradenton Herald Centre Daily Times Charlotte Observer Columbus Ledger-Enquirer Fresno Bee

The Herald - Rock Hill Herald Sun - Durham Idaho Statesman **Island** Packet Kansas City Star Lexington Herald-Leader Merced Sun-Star Miami Herald

el Nuevo Herald - Miami Modesto Bee Raleigh News & Observer The Olympian Sacramento Bee Fort Worth Star-Telegram The State - Columbia Sun Herald - Biloxi

Sun News - Myrtle Beach The News Tribune Tacoma The Telegraph - Macon San Luis Obispo Tribune **Tri-City Herald** Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
19795	366687	Print Legal Ad-IPL01041630 - IPL0104163		\$503.29	1	87 L

Attention: Thomas M. Rhoads

THOMAS M. RHOADS, ATTORNEY AT LAW 200 E. 1ST STREET, SUITE 301 WICHITA, KS 67202

LEGAL PUBLICATION BEFORE THE STATE CORPORA-TION COMMISSION OF THE STATE OF KANSAS IN THE MATTER OF THE APPLICATION OF BEREXCO LLC FOR AN ORDER AUTHORIZING UNITZATION AND UNIT OPERATION OF THE ARNOLD UNIT IN STATON COUNTY, KANSAS. DOCKET NO. 23CONS3175CUNI CONSERVATION DMISION LICENSE NO. 34318

LICENSE NO. 34318 NOTICE OF APPLICATION

TO: All Oil and Gas Producers, Pur-chasers, Royalty Owners, Landown-ers, and all other persons whomsoev-

ers, and all other persons whomsoev-er concerned. You, and each of you, are hereby no-tified that BEREXCO LLC has filed with the State Corporation Commission of the State Corporation Commission of her State of Kansas an Application pursuant to KSA. 551301, et seq., for authority to operate the following de-onibed herd each formettione on a unit authority to operate the following de-scribed lands and formations as a unit for the enhanced recovery of oil, gas, gaseous substances, sulphur con-tained in gas, condensate, distillate, and all associated and constituent liq-uid or liquefiable hydrocarbons:

The stratigraphic equivalent of the top of the Morrow, of Pennsylvanian age, through the top of the Chester, of Mississippian age, as the same is encountered at depths between 5,016 feet and 5,486 feet, inclusive, below the surface (KB) in the Arnold E Unit 11 well located in the Southeast Quarter of the Southeast Quarter (SE4 SE4) of Section 1, Township 29 South, Range 41 West, Stanton County, Kansas (the "Unitized Formation") insofar as said formation underlies or is found in the Southweast Quarter (SE/4 SE/4) of Section 7, in Township 29 South, Range 40 West, and in the Southwest Quarter (SE/4 SE/4) of Section 7, in Township 29 South, Range 40 West, and in the Southwest Quarter (SE/4 SE/4) of Section 7, in Township 29 South, Range 40 West, and in the South West Quarter (SE/4 SE/4) of Section 7, the Southwest Quarter (SE/4 SE/4) of Section 7, in Township 29 South, Range 40 West, Rand or the Northeast Quarter (SE/4 SE/4) of Section 1, and the North Half (N/2) of Section 1, and The stratigraphic equivalent of the top sas (the "Unit Area")

You are further notified that written protest of this Application must be received by the State Corporation Commission, Conservation Division, at 266 N. Main Street, Suite 220, Wichita, Kansas 672021513 within thirty (30) dea offer authority and the state of the st Kansas 672021513 within thirty (30) days after publication or other service of this notice. Any hearing upon said Application, and any valid protests thereof, shall be heard before the State Corporation Commission at the Commission's Hearing Room, Kansas Corporation Commission, 266 N. Main Street, Suite 220, Wichita, Kansas 672021513 on a date and at a time to be announced by further potice. be announced by further notice. All persons interested or otherwise

concerned shall take notice of the

concerned shall take notice of the foregoing and govern themselves ac-cordingly. Thomas M. Rhoads Law Offices of Thomas M. Rhoads LC 200 E. 1st Street, Suite 301 Wichita, Kansas 672022114 Telephone: (316) 2604410 Facsimile: (316) 2604410 Attorney (or Applicant Attorney for Applicant, BEREXCO LLC IPI 0104163 Jan 5 2023

In The STATE OF KANSAS In and for the County of Sedgwick

SS

1 insertion(s) published on: 01/05/23

STATE OF KANSAS)

County of Sedgwick)

Hayley Martin, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 01/05/2023 to 01/05/2023.

M. Hayley

I certify (or declare) under penalty of perjury that the foregoing is true and correct. DATED: 01/05/2023

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



STEPHANIE HATCHER My Notary ID # 133534406 Expires January 14, 2026

Extra charge for lost or duplicate affidavits. Legal document please do not destroy!

AFFIDAVIT OF PUBLICATION

STATE OF KANSAS COUNTY OF STANTON

Ronda Ford being first duly sworn, deposes and says: That she is publisher of THE JOHNSON PIONEER, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Stanton County, Kansas, with a general paid circulation on a weekly basis in Stanton County, Kansas, and that said newspaper Is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Johnson in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for <u>Once</u> consecutive weeks, the first publication thereof being made as aforesaid on the <u>12th</u> day of <u>January</u>, 20<u>23</u> with subsequent publications being made on the following dates:

, 20	, 20
, 20	, 20
(Sign) Rondal Ford	, 20
(Sign) Londal Ford	

January , 2023.

SUBSCRIBED AND SWORN to before me this

12th day of	January	, 20 23
Pamila	K Choole)
- Curriere	(Notary Public)	/



My commission expires May 16, 2024

Legal Publication

(First published in **The Johnson Pioneer**, Thursday, the 12 day of January, 2023) 1T

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION) OF BEREXCO LLC FOR AN ORDER) AUTHORIZING UNITIZATION AND UNIT) OPERATION OF THE ARNOLD UNIT IN) STANTON COUNTY, KANSAS.) DOCKET NO. 23-CONS-3175-CUNI CONSERVATION DIVISION

LICENSE NO. 34318

NOTICE OF APPLICATION

TO: All Oil and Gas Producers, Purchasers, Royalty Owners, Landowners, and all other persons whomsoever concerned.

You, and each of you, are hereby notified that BEREXCO LLC has filed with the State Corporation Commission of the State of Kansas an Application pursuant to K.S.A. 55-1301, et seq., for authority to operate the following described lands and formations as a unit for the enhanced recovery of oil, gas, gaseous substances, sulphur contained in gas, condensate, distillate, and all associated and constituent liquid or liquefiable hydrocarbons:

The stratigraphic equivalent of the top of the Morrow, of Pennsylvanian age, through the top of the Chester, of Mississippian age, as the same is encountered at depths between 5,016 feet and 5,486 feet, inclusive, below the surface (KB) in the Arnold E Unit 11 well located in the Southeast Quarter of the Southeast Quarter of the Southeast Quarter (SE/4 SE/4 SE/4) of Section 1, Township 29 South, Range 41 West, Stanton County, Kansas (the "Unitized Formation") insofar as said formation underlies or is found in the Southwest Quarter (SW/4) of Section 6 and the West Half (W/2) of Section 7 in Township 29 South, Range 40 West, and in the South Half (S/2) of Section 1 the Southeast Quarter (NE/4) of Section 11, and the North Half (N/2) of Section 12, in Township 29 South, Range 41 West, Stanton County, Kansas (the "Unit Area").

You are further notified that written protest of this Application must be received by the State Corporation Commission, Conservation Division, at 266 N. Main Street, Suite 220, Wichita, Kansas 672021513 within thirty (30) days after publication or other service of this notice. Any hearing upon said Application, and any valid protests thereof, shall be heard before the State Corporation Commission at the Commission's Hearing Room, Kansas Corporation Commission, 266 N. Main Street, Suite 220, Wichita, Kansas 67202-1513 on a date and at a time to be announced by further notice.

All persons interested or otherwise concerned shall take notice of the foregoing and govern themselves accordingly.

Thomas M. Rhoads Law Offices of Thomas M. Rhoads LC 200 E. 1st Street, Suite 301 Wichita, Kansas 67202-2114 Telephone: (316) 260-4440 Facsimile: (316) 260-4419

Attorney for Applicant, BEREXCO LLC