BEFORE THE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the application of Berexco)	Docket No. 25-CONS-3292-CEXC
LLC for a fifth exception to the 10-year)	
time limitation of K.A.R. 82-3-111 for its)	
Beauchamp SW Unit 7-4 well located)	CONSERVATION DIVISION
in the NW NE of Sec 4, T31S, R41W,)	
Morton County, Kansas)	
		License No.: 34318

AFFIDAVIT OF PUBLICATION The Wichita Eagle The Johnson Pioneer Elkhart Tri-State News

Please see attached the affidavit of publication described above.

Respectfully submitted,

Berexco LLC

Ву:_

Tyler Walters 2020 N. Bramblewood Wichita, KS 67206 316-640-4369 walterst@berexco.com

Notary Public

My appointment expires:

MEGAN KASTRUP

Notary Public - State of Kansas

My Appt. Expires 3 · 13- 202

McClatchy

The Beaufort Gazette
The Believille News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham 1 The Herald-Sun Fort Worth Star-Telegram The Fresno Bee The Island Packet The Kansas City Star Lexington Herald-Leader The Telegraph - Macon Merced Sun-Star Miami Herald El Nuevo Herald The Modesto Bee
The Sun News - Myrtle Beach
Raleigh News & Observer
Rock Hill | The Herald
The Sacramento Bee
San Luis Obispo Tribune
Tacoma | The News Tribune
Tri-City Herald
The Wichita Eagle
The Olympian

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
41716	IPL0248754	Legal Ad - IPL0248754	BSWU #7-4	1.0	49.0L

ATTENTION: BEREXCO LLC IP 2020 NO. BRAMBLEWOOD WICHITA, KS 67206 PekarskyZ@berexco.com

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

RE: BEREXCO LLC - - Application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the BSWU #7-4 well, located in Morton County, Kansas.

TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned.

You, and each of you, are hereby notified that Berexco LLC has filed an application for an exception to the 10 year time limitation of K.A.R. 82-3-111 for the BSWU #7-4, located in the NW NE of Section 4-31S-41W, Morton County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

> BEREXCO LLC 2020 N. Bramblewood Wichita, Kansas 67206 316-265-3311

In The STATE OF KANSAS In and for the County of Sedgwick STATE OF KANSAS) SS

County of Sedgwick)

the undersigned, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle.

1.0 insertion(s) published on: 06/25/25 Print

Print Tearsheet Link

Marketplace Link

Russ Davis

DIGITALLY

Russ Davis

Fulie A Ambry



Swom to and subscribed before

Jun 25, 2025, 11:50 AM ED

Online North Public This notarial act involved the use of online audip/video communication technology. Notarization facilitated by SIGNiX*

IPL0248754 Jun 25 2025

Legal Notice

First published in the Elkhart Tri-State News, Thursday, June 19, 2025.

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

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BEREXCO LLC 2020 N. Bramblewood Wichita, Kansas 67206 316-265-3311

Publication Fee \$\frac{1}{2}	<u>w</u>
Clifford B	lackmore
Being first duly sworn, de is the Publisher of the land is the land that said newspaper or fraternal publication weekly, published at least been so published of terruptedly in said count of more than five years pution of said notice; and has Post Office of Elkhart in class matter. That the accept thereof and was pand entire issue of said at thereof being made as a	ELKHART TRI-STATE caper published in the general paid circulation forton County, Kansas, is not a trade, religious. Said newspaper is a st 50 times a year; and continuously and uninty and state for a period prior to the first publicates been admitted at the said County as second trached notice is a true
thereof being made as a ing dates:	totesaid on the tottom-
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Approved

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AFFIDAVIT OF PUBLICATION

STATE OF KANSAS COUNTY OF STANTON

Ronda Ford being first duly sworn, deposes and says: That she is publisher of THE JOHNSON PIONEER, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Stanton County, Kansas, with a general paid circulation on a weekly basis in Stanton County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly, published at least weekly 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office of Johnson in said County as second class matter.

(Sign)

Witnessed my hand this 27th day of June. 2025.

1 tord

Legal Publication

(First published in **The Johnson Pioneer**, Thursday the 26th day of June, 2025) 1T

BEREXCO LLC

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BEREXCO LLC 2020 N. Bramblewood Wichita, Kansas 67206 316-265-3311

SUBSCRIBED AND SWORN to before me this

25th day of June, 2025.

15 day of July, 20

(Notary Public)

A. PAMELA K. COOK

Notary Public - State of Kansas

My Appt. Expires M. Au. 26, 2028