



**BY THE PREHEARING OFFICER IT IS SO ORDERED.**

Dated: June 11, 2019

/s/ Jonathan R. Myers

Jonathan R. Myers  
Prehearing Officer

JRM

## CERTIFICATE OF SERVICE

19-CONS-3271-CPEN

I, the undersigned, certify that a true copy of the attached Order has been served to the following by means of electronic service on 06/11/2019.

JOHN ALMOND  
KANSAS CORPORATION COMMISSION  
DISTRICT OFFICE NO. 3  
137 E. 21ST STREET  
CHANUTE, KS 66720  
Fax: 785-271-3354  
j.almond@kcc.ks.gov

LAUREN WRIGHT, LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
266 N. Main St., Ste. 220  
WICHITA, KS 67202-1513  
Fax: 316-337-6211  
l.wright@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL  
KANSAS CORPORATION COMMISSION  
266 N. Main St., Ste. 220  
WICHITA, KS 67202-1513  
Fax: 316-337-6211  
j.myers@kcc.ks.gov

JEFF KENNEDY  
MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, LLP  
100 N. Broadway  
Suite 500  
Wichita, KS 67202  
Fax: 913-491-3341  
jkennedy@martinpringle.com

/S/ DeeAnn Shupe  
\_\_\_\_\_  
DeeAnn Shupe