SEP 0 9 2016

LEGAL SECTION

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:

Jay Scott Emler, Chairman Shari Feist Albrecht Pat Apple

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In the matter of the application of Agricultural Energy Services, applicant, for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Diamond Sleeper 1-25 well located in the C W NW/4 SE/4 25-33-31W, Seward County, Kansas

Docket No.: 16-CONS-4029-CEXC CONSERVATION DIVISION License No.: 34089

MOTION FOR CONTINUANCE

COMES NOW Anthony T. Hunter, Attorney, and moves the Commission for an order continuing the filing deadlines for direct testimony upon the following grounds:

- The undersigned conferred with the attorney of record for the Applicant via telephone on September 8, 2016 to inform him of a change of representation for Mr. Fox, *et al.* During the call, Mr. Hirsch indicated that the missed September 6, 2016 deadline for filing of Applicant's direct testimony might be remedied with some additional time.
- 2. The undersigned would benefit from additional time to gather documentary evidence for the Commission's review from Mr. Fox, *et al*.
- The undersigned conferred with Mr. John McCannon, Litigation Counsel, on September 8, 2016. Mr. McCannon indicated he had no objection to extending the filing deadlines for testimony as described below.
- The undersigned has been authorized by all attorneys of record in the matter including Mr. Schwartz, per a phone call on this date – to represent to the Commission that this motion is unopposed.

WHEREFORE, in consideration of the foregoing, the undersigned moves the Commission for

an order changing the filing deadlines in the captioned matter as follows:

Applicant's Pre-filed Direct Testimony
Protestant's Pre-filed Direct Testimony
Staff's Pre-filed Direct Testimony

Due by October 3, 2016 Due by October 10, 2016 Due by October 17, 2016

No change to the deadline for Rebuttal Testimony or settlement deadline was discussed by the

attorneys of record. No change to the current Evidentiary Hearing date is required.

Respectfully Submitted this 9th day of September, 2016.

Anthony T. Hunter, #22797 4715 W. Central Wichita, KS 67212 (316) 655-5051 (316) 448-0725 Fax hunterath@gmail.com Attorney for Warren F. Fox, ABC Trust, LP, and LAL Trust, LP

CERTIFICATE OF SERVICE

I certify that I caused a true and correct copy of the foregoing document to be mailed via U.S. Postal Service and via electronic mail (where applicable) to the below named parties.

Karl F. Hirsch, Esq. Hirsch, Heath & White, P.L.L.C. 901 Cedar Lake Boulevard Oklahoma City, OK 73114 khirsch@hwlawfirm.com

Frank Schwartz, Esq. 2140 North Kansas Avenue Liberal, KS 67901 fschwartzlaw1990@yahoo.com

John McCannon, Esq. Lane Palmateer, Esq. Kansas Corporation Commission Conservation Division 266 N. Main St., Suite 220 Wichita, KS 67202-1513

Signed, this 9th Day of September, 2016.