

**BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

In the Matter of the Annual Filing of Southern )  
Pioneer Electric Company for Approval to )  
Make Certain Changes to Its Charges for )  
Electric Services, Pursuant to the Debt Service ) Docket No. 17-SPEE-476-TAR  
Coverage Formula Based Ratemaking Plan )  
Approved in Docket No.13-MKEE-452-MIS )  
and 34.5kV Formula Based Ratemaking Plan )  
Approved in Docket No. 16-MKEE-023-TAR. )

**NOTICE OF FILING OF NONDISCLOSURE CERTIFICATE TEMPLATE**

The Staff of the State Corporation Commission of the State of Kansas (Staff and Commission, respectively) files the attached nondisclosure certificate template and states as follows:

1. Staff hereby files the attached nondisclosure certificate template. This template, the standard form used by parties in Commission proceedings, was inadvertently omitted from the Commission's Protective Order issued May 2, 2017, which referenced the template as "Appendix A" to the Order.

WHEREFORE Staff submits the attached nondisclosure certificate template for use by intervenors in this proceeding to comply with the terms of the Commission's Protective Order.

Respectfully submitted,

/s/ Andrew J. French  
Andrew J. French, #24680  
Senior Litigation Counsel  
Jason K. Fisher, #19908  
Litigation Counsel  
1500 SW Arrowhead Road  
Topeka, Kansas 66604  
Phone: (785) 271-3361  
Fax: (785) 271-3167  
[a.french@kcc.ks.gov](mailto:a.french@kcc.ks.gov)  
[j.fisher@kcc.ks.gov](mailto:j.fisher@kcc.ks.gov)  
**Attorneys for Commission Staff**

APPENDIX A

DOCKET NO. 17-SPEE-476-TAR  
THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

**NONDISCLOSURE CERTIFICATE**

I, \_\_\_\_\_, have been presented with a copy of the Protective Order issued in Docket No. 17-SPEE-476-TAR.

I have requested review of confidential information produced in the above-mentioned docket on behalf of \_\_\_\_\_.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Printed Name and Title

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Party/Employer

\_\_\_\_\_  
Address (City, State and Zip)

\_\_\_\_\_  
Telephone

\_\_\_\_\_  
Facsimile

**CERTIFICATE OF SERVICE**

17-SPEE-476-TAR

I, the undersigned, certify that a true and correct copy of the above and foregoing Notice of NonDisclosure Certificate Template was served via electronic mail this 4th day of May, 2017, to the following:

JAKE FISHER, LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
Fax: 785-271-3354  
j.fisher@kcc.ks.gov

ANDREW FRENCH, SENIOR LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
Fax: 785-271-3314  
a.french@kcc.ks.gov

RANDY MAGNISON, EXEC VP & ASST CEO  
SOUTHERN PIONEER ELECTRIC COMPANY  
1850 W OKLAHOMA  
PO BOX 430  
ULYSSES, KS 67880-0430  
Fax: 620-356-4306  
rmagnison@pioneerelectric.coop

LINDSAY SHEPARD, EXECUTIVE VP - GENERAL  
COUNSEL  
SOUTHERN PIONEER ELECTRIC COMPANY  
1850 W OKLAHOMA  
PO BOX 430  
ULYSSES, KS 67880-0430  
Fax: 620-356-4306  
lshepard@pioneerelectric.coop

AMY FELLOWS CLINE, ATTORNEY  
TRIPLETT, WOOLF & GARRETSON, LLC  
2959 N ROCK RD STE 300  
WICHITA, KS 67226  
Fax: 316-630-8101  
amycline@twgfirm.com

TIMOTHY E. MCKEE, ATTORNEY  
TRIPLETT, WOOLF & GARRETSON, LLC  
2959 N ROCK RD STE 300  
WICHITA, KS 67226  
Fax: 316-630-8101  
temckee@twgfirm.com

/s Vicki Jacobsen

---

Vicki Jacobsen