

**THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS**

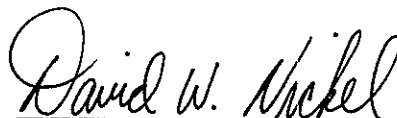
In the Matter of Suburban Water, Inc.                    )  
Submitting Lost Water Plan Pursuant to                )  
the Commission Order in Docket No.                    )  
13-SUBW-744-CON.    )       Docket No. 15-SUBW-117-CPL

**ENTRY OF APPEARANCE**

COMES NOW, David W. Nickel and hereby enters his appearance as counsel on behalf of the Citizens' Utility Ratepayer Board (CURB).

WHEREFORE, CURB respectfully requests inclusion of said counsel on record and to receive any future documents in this matter.

Respectfully submitted,



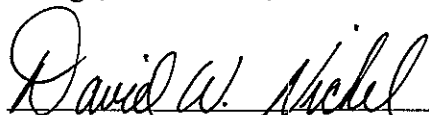
David W. Nickel, Consumer Counsel #11170  
Citizens' Utility Ratepayer Board  
1500 S.W. Arrowhead Road  
Topeka, KS 66604  
Telephone: (785) 271-3200  
Facsimile: (785) 271-3116

VERIFICATION

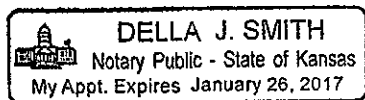
STATE OF KANSAS )

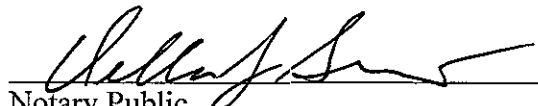
COUNTY OF SHAWNEE ) ss:

I, David W. Nickel, of lawful age and being first duly sworn upon my oath, state that I am an attorney for the Citizens' Utility Ratepayer Board; that I have read and am familiar with the above and foregoing document and attest that the statements therein are true and correct to the best of my knowledge, information, and belief.

  
\_\_\_\_\_  
David W. Nickel

SUBSCRIBED AND SWORN to before me this 14<sup>th</sup> day of March, 2016.



  
\_\_\_\_\_  
Notary Public

My Commission expires: 01-26-2017.

**CERTIFICATE OF SERVICE**

15-SUBW-117-CPL

I, the undersigned, hereby certify that a true and correct copy of the above and foregoing document was served by electronic service on this 14<sup>th</sup> day of March, 2016, to the following:

JAMES G. FLAHERTY, ATTORNEY  
ANDERSON & BYRD, L.L.P.  
216 S HICKORY  
PO BOX 17  
OTTAWA, KS 66067  
[jflaherty@andersonbyrd.com](mailto:jflaherty@andersonbyrd.com)

MICHAEL NEELEY, LITIGATION COUNSEL  
KANSAS CORPORATION COMMISSION  
1500 SW ARROWHEAD RD  
TOPEKA, KS 66604-4027  
[m.neeley@kcc.ks.gov](mailto:m.neeley@kcc.ks.gov)

TRAVIS J. MILES  
SUBURBAN WATER CO.  
P.O. BOX 588  
BASEHOR, KS 66007-0588  
[travis@suburbanwaterinc.com](mailto:travis@suburbanwaterinc.com)

  
Della Smith  
Administrative Specialist