

## Legal Notice

First published in the Elkhart Tri-State News, Thursday, October 31, 2019.

### BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS NOTICE OF FILING APPLICATION

RE: Pantera Energy Company - - Application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Stirrup Unit 19-2 well, located in Morton County, Kansas.

TO: All Oil & Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned. You, and each of you, are hereby notified that Pantera Energy Company has filed an application for an exception to the 10-year time limitation of K.A.R. 82-3-111 for the Stirrup Unit 19-2 well located in the NENWSE of Section 34-32S-40W, Morton County, Kansas.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be filed pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas. All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Pantera Energy Company  
817 S Polk St, Suite 200  
Amarillo, TX 79109  
806-376-6625

Proof of Publication  
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State Corporation Commission  
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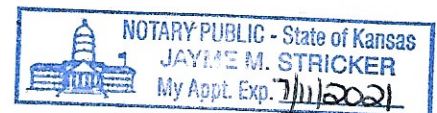
Clifford Blackmore

Being first duly sworn, deposes and says: that he is the Publisher of the ELKHART TRI-STATE NEWS, a weekly newspaper published in the State of Kansas, with a general paid circulation on a weekly basis in Morton County, Kansas, and that said newspaper is not a trade, religious or fraternal publication. Said newspaper is a weekly, published at least 50 times a year; and has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the Post Office of Elkhart in said County as second class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper, publications thereof being made as aforesaid on the following dates:

10/31	2019	20
20		20
20		20
20		20

*Clifford F. Blackmore*

Subscribed and Sworn to before me this  
27 day of November 2019



*[Signature]*

Approved \_\_\_\_\_ 20 \_\_\_\_\_

Clerk or Judge