

Proof of P

State of Kansas,
County of Logan, ss:

of lawful age, being duly sworn upon oath states that he/she is the editor of **THE OAKLEY GRAPHIC**.

THAT said newspaper has been published at least weekly 50 times a year and has been so published for at least five years prior to the first publication of the attached notice.

THAT said newspaper was entered as second class matter at the post office of its publication;

THAT said newspaper has a general paid circulation on a daily, weekly, monthly, or yearly basis in LOGAN County, Kansas and is NOT a trade, religious or fraternal publication and has been printed and published in LOGAN County, Kansas.

THE ATTACHED was published on the following dates in a regular issue of said newspaper:

1st Publication was made on the 29 day of NOV, 2017
2nd Publication was made on the ____ day of ____, 20 ____
3rd Publication was made on the ____ day of ____, 20 ____
4th Publication was made on the ____ day of ____, 20 ____
5th Publication was made on the ____ day of ____, 20 ____
6th Publication was made on the ____ day of ____, 20 ____

Publication fee \$ 8640
Affidavit, Notary's Fees \$ ____
Additional Copies @ ____ \$ ____
Total Publication Fee \$ 8640

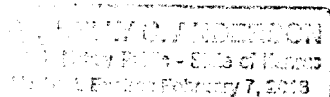
Dawn Wendel
(Signed)

Witness my hand this 29 day of NOV, 2017

SUBSCRIBED and SWORN to before me this 29
day of NOV, 2017.

Kelly C. Anderson
(Notary Public)

My commission expires 2-7-2018



First published in the Oakley Graphic November 29, 2017.

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS IN THE MATTER OF THE APPLICATION OF TRANS PACIFIC OIL CORPORATION)

FOR A WELL LOCATION EXCEPTION)

FOR THE J. WILLIAM UNIT #3-29 WELL IN)

SECTION 29, TOWNSHIP 14 SOUTH, RANGE)

32 WEST, LOGAN COUNTY, KANSAS)

Docket No. 18-CONS-3240-CWEE

License No. 9408

Conservation Division

NOTICE OF APPLICATION

TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOSEVER CONCERNED.

You and each of you are hereby notified that TRANS PACIFIC OIL CORPORATION has filed an Application for a well location exception and for the assignment of an allowable to the J. WILLIAM UNIT #3-29 well to be drilled at the following location: 80' FSL and 550' FWL of Section 29, Township 14 South, Range 32 West, Logan County, Kansas.

The Application is pending before the Commission and will be granted without hearing unless, within fifteen (15) days from publication of this notice, a written protest is received by the Conservation Division of the Kansas Corporation Commission. Any protest to the Application must be in writing and should clearly state the grounds of objection. The written protest should be mailed to the Kansas Corporation Commission, Conservation Division, 266 North Main, Suite 220, Wichita, Kansas. 67202.

If a proper written protest is filed with the Commission within fifteen (15) days from the date of publication of this notice, this matter will be set for hearing by the Commission. The hearing will be held at the Commission Hearing Room, Kansas Corporation Commission, 266 North Main, Suite 220, Wichita, Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

David E. Bengtson (#12184)

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