## BEFORE THE STATE CORPORATION COMMISION OF THE STATE OF KANSAS

In the Matter of Grain Belt Express	)	
Clean Line LLC Compliance Filings as	)	
Required by Commission in Docket	) Doc	ket No. 14-GBEE-527-CPL
No. 13-GBEE-803-MIS	)	

## NOTICE OF SUBMITTAL OF QUARTERLY STATUS REPORT

Grain Belt Express Clean Line LLC ("Grain Belt Express") hereby files its Notice of Submittal pursuant to Commission Order.

- 1. On December 7, 2011, the State Corporation Commission of the State of Kansas ("Commission" or "KCC") issued its *Order Approving Stipulation and Agreement and Granting Certificate* in Docket No. 11-GBEE-624-COC (the "624 Docket"). As part of the Stipulation and Agreement in the 624 Docket, Grain Belt Express was required to provide notice to the parties when submitting quarterly status reports regarding the Grain Belt Express transmission line project.<sup>1</sup>
- 2. On November 7, 2013, the Commission issued its *Order Granting Siting Application* in Docket No. 13-GBEE-803-MIS (the "803 Docket") directing Grain Belt Express to terminate the notice filings in the 624 Docket and instead submit the notice of submittal filings in the 803 Docket.<sup>2</sup>
- 3. Subsequently, on May 22, 2014, the Commission issued in the 803 Docket its Order Closing Docket and Opening Compliance Docket (Order), at which time the instant docket was initiated. In its Order, the Commission directed Grain Belt Express to begin filing its

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 $<sup>^1</sup>$  Docket No. 11-GBEE-624-COC, Order Approving Stipulation and Agreement and Granting Certificate,  $\P$  22.

<sup>&</sup>lt;sup>2</sup> Docket No. 13-GBEE-803-MIS, Order Granting Siting Application, ¶ 56.

quarterly status reports in this compliance docket.<sup>3</sup> Pursuant to the Commission's May 22<sup>nd</sup> Order, Grain Belt Express hereby offers this pleading as its Notice of Submittal.

WHEREFORE, Grain Belt Express hereby submits its Notice of Submittal in conformance with Commission Order.

Respectfully submitted,

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## |s| Terri Pemberton

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ATTORNEYS FOR GRAIN BELT EXPRESS CLEAN LINE LLC

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<sup>&</sup>lt;sup>33</sup> Order,  $\P\P$  4, and A-B.

## **CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and correct copy of the above *Notice of Submittal* was served by electronic mail, this 15<sup>th</sup> day of July, 2014 to:

THOMAS A. DAY, ACTING EXECUTIVE DIRECTOR KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027

ANDREW FRENCH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027

|s| Terri Pemberton

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