THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:	Dv
-----------------------	----

Dwight D. Keen, Chair Shari Feist Albrecht Susan K. Duffy

In the Matter of the Application of Merit)	
Energy Company, LLC for an Exception to)	
the 10-Year Time Limitation of K.A.R. 82-3-)	
111 for its Wright C-1 Well in the North Half)	Docket No. 20-CONS-3063-CEXC
of the Southwest Quarter of the Southeast)	
Quarter of the Southwest Quarter of Section)	
13, Township 29 South, Range 33 West,)	
Haskell County, Kansas.)	

ENTRY OF APPEARANCE AND SUBSTITUTION OF COUNSEL

Kelcey Marsh and Michael Glamann enters their appearances as counsel on behalf of the Staff of the Kansas Corporation Commission Conservation Division and request to be substituted in this docket in place of Robert E. Vincent. Any future correspondence and service of notices, pleadings, testimony, briefs, orders, and other filings for the above-captioned docket should be directed to the undersigned.

Respectfully submitted,

/s/ Kelcey Marsh Kelcey Marsh, S. Ct. No. 28300 Litigation Counsel Conservation Division 266 N Main St., Ste 220 Wichita, KS 67202-1513 Phone: (316)337-6200

E-mail: k.marsh@kcc.ks.gov

/s/ Michael Glamann Michael Glamann, S. Ct. No. 28240 Litigation Counsel Conservation Division 266 N Main St., Ste 220

Wichita, KS 67202-1513 Phone: (316)-337-6200

E-mail: m.glamann@kcc.ks.gov

CERTIFICATE OF SERVICE

20-CONS-3063-CEXC

I, the undersigned, certify that a true and correct copy of the above and foregoing Entry of Appearance and Substitute of Counsel was served via electronic service and U.S. mail as indicated this _____ day of October, 2019, to the following:

STANFORD J SMITH, JR., ATTORNEY FOR MERIT ENERGY COMPANY

100 North Broadway, Ste 500 Wichita, KS 67202 (Served via U.S. Mail)

KELCEY MARSH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 k.marsh@kcc.ks.gov

MICHAEL GLAMANN, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Fax: 785-271-3354 m.glamann@kcc.ks.gov

Vicki Jacobsen