

**JUN 16 2023**  
CONSERVATION DIVISION  
WICHITA, KS

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of Hawkins Oil, LLC for a  
Horizontal well on its Marsh #16-A  
to be location in  
Section 6, Township 26 South,  
Range 5 E, Butler County, Kansas

Docket No. 23-CONS-3270-CHOR  
CONSERVATION DIVISION  
Operator License No. 32693

AFFIDAVIT OF PUBLICATION

Butler County Times Gazette

Please see attached the affidavit of publication described above.

Hawkins Oil LLC

Dan Flowers  
427 S Boston Ave #915  
Tulsa, OK 74103

**THE BUTLER COUNTY  
TIMES-GAZETTE**  
AFFIDAVIT OF PUBLICATION

The State of Kansas  
S.S.  
County of Butler

I, Lori Sibley, being of lawful age, make oath and say that:  
I am Newspaper Operations Manager for Cherry Road Media in the  
state of Kansas.

Butler County Times-Gazette is a publication that is a "legal  
newspaper" as that phrase is defined for the County of Butler, in the  
State of Kansas. This affidavit is page 1 of 2 with the full text of the  
sworn-to notice set forth on the pages that follow, and the  
attachment hereto contains the correct copy of what was published  
in said legal newspaper in consecutive issues on the following  
dates.

PUBLICATION DATES:  
27 May 2023

Notice ID: bWNI0QIBgVRKgrk5e7u1  
Publisher ID: 1144960  
Notice Name: Marsh 16

PUBLICATION FEE: \$89.06

*Lori Sibley*

Lori Sibley, Newspaper Operations Manager, Cherry Road Media

**VERIFICATION**

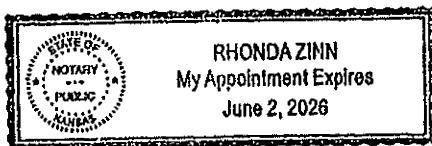
STATE OF KANSAS  
COUNTY OF BUTLER

Signed or attested before me on this

*27* day of *May*, A.D. 20*23*

*Rhonda Zinn*

Rhonda, Zinn / Notary Public



Published in the Butler  
County Times-Gazette  
May 27, 2023

**BEFORE THE  
STATE CORPORATION  
COMMISSION OF  
THE STATE OF KANSAS**

In the matter of the  
Application of Hawkins Oil,  
LLC, to drill the Marsh 16  
well as a deviated wellbore  
pursuant to K.A.R. 82-3-  
103a to be located in Sec-  
tion 6 Township 26S Range  
5E, Butler County, Kansas  
67042

Docket No.  
22-CONS-3270-CHOR  
CONSERVATION DIVISION  
License No. 32693

TO ALL: OIL AND GAS OP-  
ERATORS, PRODUCERS AND  
LESSEES, OIL AND GAS LES-  
SORS AND ROYALTY OWN-  
ERS, UNLEASED MINERAL  
INTEREST OWNERS, LAND-  
OWNERS, AND ALL PER-  
SONS CONCERNED:

You are hereby notified  
that Hawkins Oil, LLC, has  
filed an application with  
the Kansas Corporation  
Commission requesting an  
order authorizing the drill-  
ing of the Marsh 16 well,  
as a deviated wellbore pro-  
ducing from the Arbuckle  
formation located in Sec-  
tion 6, TWP 26S, Range 5E,  
Butler County. The well will  
be drilled vertically from  
its surface location of 593'  
from South line and 1145'  
from East line of said sec-  
tion to a true vertical depth  
of 2515'. Bottom location is  
2886 from South line and  
2060 from East line. Drill-  
ing will kick off at 3 de-  
grees at 600', increasing 3  
degrees each 100'. At 1378'  
drilling will continue at  
26.30 degrees to the mea-  
sured depth at 2681'. The  
application is pending the  
Commission. Any persons  
who object or protest to  
such application shall be  
required to file the objec-  
tions or protests in writing  
with the Commission with-  
in 15 days from the date of  
this publication. If a written  
protest is not timely filed,  
the application may be  
granted by the Commission  
without hearing or further  
notice to any interested  
party. All objections and  
protests shall clearly state  
the reasons why granting  
the application will violate

Received  
KANSAS CORPORATION COMMISSION

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CONSERVATION DIVISION  
WICHITA, KS

correlative rights, cause waste or pollution. Objections or protests shall be mailed to the Kansas Corporation Commission, Conservation Division, 266 N Main St., Ste. 220, Wichita, Kansas 67202, with a copy to Hawkins Oil, LLC address listed below. All Parties in any way interested or concerned shall take notice of the foregoing and govern themselves accordingly.  
Hunt Hawkins  
Hawkins Oil, LLC  
427 S Boston AVE,  
STE 915  
Tulsa, Oklahoma, 74103  
1144960

Received  
KANSAS CORPORATION COMMISSION

JUN 16 2023

CONSERVATION DIVISION  
WICHITA, KS