

KANSAS

CORPORATION COMMISSION

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November 15, 2005

STATE CORPORATION COMMISSION

NOV 15 2005

Re: Midwest Energy, Inc.
Annual meeting with Commission Staff
Docket No. 03-MDWE-464-EPR

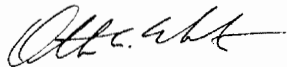
 Docket
Room

To Service List:

Paragraph 6 of the Commission's Order dated September 25, 2002 entered in Docket No. 106,850-U/75-GIMC-009-GIG requires each utility with an ECA to meet with the Commission Staff at least once a year to discuss fuel planning and purchasing practices. This letter is sent as a reminder and notification to Midwest Energy, Inc. that its annual meeting with Staff is to be completed by December 31, 2005. At least fourteen (14) days prior to the meeting with Staff, Midwest is to file its annual ECA report explaining its current situation and stating the company's plans for the next twelve (12) months. Scheduling of the annual meeting with Staff may be accomplished by contacting Dr. John Cita, Chief of Economic Policy and Planning, at (785) 271-3155.

Your attention and cooperation in this matter assuring full compliance by December 31, 2005 will be appreciated.

Sincerely,



Otto A. Newton
Assistant General Counsel

xc: Dr. John Cita

IN RE: DOCKET NO. 03-MDWE-464-EPR

DATE _____

PLEASE FORWARD THE ATTACHED DOCUMENT(S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

| NAME AND ADDRESS | NO. CERT. COPIES | NO. PLAIN COPIES |
|--|------------------------|------------------------|
| NIKI CHRISTOPHER, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 **** Hand Delivered **** | | |
| DAVID SPRINGE, CONSUMER COUNSEL CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 **** Hand Delivered **** | | |
| WILLIAM DOWLING, VP OF ENERGY MGMT & SUPPLY MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601 | | |
| PATRICK PARKE, VP CUSTOMER SERVICE MIDWEST ENERGY, INC. 1330 CANTERBURY ROAD PO BOX 898 HAYS, KS 67601 | | |
| MICHAEL LENNEN, ATTORNEY MORRIS, LAING, EVANS, BROCK & KENNEDY, CHARTERED OLD TOWN SQUARE 300 N MEAD STREET SUITE 200 WICHITA, KS 67202-2722 | | |
| OTTO NEWTON, ATTORNEY OTTO NEWTON 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604 **** Hand Delivered **** | | |

The docket Room hereby certified that on this _____ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.