

AFFIDAVIT

STATE OF KANSAS \
- SS.
County of Sedgwick /

Mark Fletchall, of lawful age, being first duly sworn, depose and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle for 1 issues, that the first publication of said notice was

made as aforesaid on the 15th of

August A.D. 2014, with

subsequent publications being made on the following dates:

And affiant further says that he has personal knowledge of the statements above set forth and that they are true.

Mark Fletchall

Subscribed and sworn to before me this

15th day of August, 2014



[Signature]

Notary Public Sedgwick County, Kansas

Printer's Fee : \$231.00

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Kansas Corporation Commission
/S/ Thomas A. Day

LEGAL PUBLICATION

PUBLISHED IN THE WICHITA EAGLE
AUGUST 15, 2014 (3313827)
BEFORE THE STATE CORPORATION
COMMISSION OF THE STATE OF KANSAS

| | |
|--------------------------|------------------|
| IN THE MATTER OF THE) | |
| APPLICATION OF LINN) | DOCKET NO. |
| OPERATING, INC. FOR AN) | 15-CONS-160-CUNI |
| ORDER PROVIDING FOR) | |
| THE UNITIZATION AND) | |
| UNIT OPERATION OF A) | |
| PART OF THE HUGOTON) | |
| AND PANOMA COUNCIL) | |
| GROVE GAS FIELDS) | |
| IN THE ALTERNATE) | |
| TRACT UNIT DESCRIBED) | OPERATOR NO. |
| AS SECTION 18-29S-38W) | 33999 |
| (SE/4), SECTION) | CONSERVATION |
| 17-29S-38W (SW/4),) | DIVISION |
| SECTION 20-29S-38W) | |
| (NW/4), SECTION) | |
| 19-29S-38W (NE/4) IN) | |
| GRANT COUNTY, KANSAS) | |
| (ATU 225)) | |

NOTICE OF PENDING APPLICATION THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS TO:

ALL OIL AND GAS PRODUCERS AND OIL AND
GAS PURCHASERS, ROYALTY OWNERS, LAND
OWNERS, AND ALL PERSONS WHOMSOEVER
CONCERNED:

YOU, and each of you, are hereby notified that
LINN OPERATING, Inc., has filed an Application
with the State Corporation Commission of the State
of Kansas requesting an Order providing for the
Unitization and Unit Operation of an Alternate Tract
Unit pursuant to K.S.A. 55-1301, *et seq.*, and the Basic
Integrated Proration Order for the Hugoton Gas Field
and Panoma Council Grove Gas Field. The unit area
subject to the requested Order is as follows:

Section 18-29S-38W (SE/4)
Section 17-29S-38W (SW/4)
Section 20-29S-38W (NW/4)
Section 19-29S-38W (NE/4)
All in Grant County, Kansas.

YOU are further notified that unless written
protest or request for hearing is received by the
State Corporation Commission within 15 days after
publication of this Notice, the Application in this matter
will be granted pursuant to K.S.A. 77-537 after said 15
day period. Any such protest or request for hearing
should be mailed to the State Corporation Commission
of the State of Kansas, Conservation Division, 130 S.
Market, Room 2078, Wichita, Kansas 67202 and to the
Applicant at the address below.

All parties in anywise interested or concerned
shall take notice of the foregoing and govern
themselves accordingly.

LINN OPERATING, Inc.
BY: Brandon S. Powell
Landman
Kansas Hugoton Assets
600 Travis, Suite 5100
Houston, TX 77002
(281) 840-4309
bpowell@linnenergy.com

RECEIVED
KANSAS CORPORATION COMMISSION

OCT 15 2014

CONSERVATION DIVISION
WICHITA, KS