20250205144036 Filed Date: 02/05/2025 State Corporation Commission of Kansas

FORM CO BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF)
Bluestem Electric Cooperative, Inc.)
for permission to CEASE OPERATING as a(n) Electric (Tel., Gas, Elec. etc.) In the State of Kansas. (Common carrier or public utility) A portion of Section 20, Township 8 S, Range 3 E, Clay County, Kansas.) DOCKET NO.) 25-BECE-178-CCS)
APPLICATION TO CEASE OPERATION Comes now Bluestem Electric Cooperative, Inc. and re	spectfully
Tepreserve to the certification and the second of the seco	c utility non cameror public utility)
	00 in Docket
elec tric public utility in the following of (Tel., Gas, Elect., Etc.) (Common carrier or public utility)	lescribed territory:
The North Half of the Southwest Quarter (N/2 SW/4) of Section Twenty (20), Township Range Three (3) East of the 6th P.M., in Clay County, Kansas.	Eight (8) South,

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

Commission should serve as an electric public utility to the above-described territory.
WHEREFORE, Applicant requests permission to cease operating as a(n) electric (Tel., Gas, Elec., etc.)
public utility in the above-described territory upon completion of the transfer of its physical property therein (Common carrier or public utility)
Bluestem Electric Cooperative, Inc. Applicant
STATE OF KANSAS) SS. COUNTY,)
Michael Leitch , of lawful age, being duly sworn deposes and
says that he is the General Manager of the above-named, that he has read the above and foregoing application and knows the contents thereof, and that the matters and information therein stated are true. Michael Leitch, Geneval Manager
SUBSCRIBED AND SWORN to before me this 5 day of FCD noar 420 25
Man Du Bucult Notary Public.
My Commission Expires April 3, 2026 DEANN M. BREAULT Notary Public - State of Kansas My Appt. Expires 4-13-14

3. That simultaneously herewith, Clay Center Public Utilities Commission, has filed an application for a Certificate of

(corporation, partnership, individual)

Convenience and Authority to serve the above-described territory.

Peterson Tract





1/26/2024