20181016102310 Filed Date: 10/16/2018 State Corporation Commission of Kansas

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October 16, 2018

Lynn M. Retz, Secretary Kansas Corporation Commission 1500 SW Arrowhead Road Topeka, KS 66604-4027

RE: Docket No. 14-GIMT-118-CPL

Dear Secretary Retz:

Attached hereto please find the 3rd Quarter 2018 Quality of Service Report for Wilson Telephone Company, Inc.

If you have any questions please contact me.

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Mark Doty

Report to be forwarded not later than the 20th of each month to the KCC.

## Monthly Quality of Service Report to the KCC

Company:

Wilson Telephone Company Inc

Reporting Year:

2018

| Indicator                | Reference | JAN     | FEB     | MAR     | APR     | MAY     | JUN     | JUL     | AUG     | SEP     | ОСТ | NOV | DEC |
|--------------------------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|-----|
| CTRs/100 Lines           | A-1       | 0.10    | 0.8     | 0.10    | 0.8     | 0.14    | 0.60    | 0.25    | 0.13    | 0.5     |     |     | -   |
|                          |           |         |         |         |         |         |         |         |         |         |     |     |     |
| % RTRs                   | A-2       | 10.00%  | 0.00%   | 0.00%   | 12.50%  | 7.14%   | 16.67%  | 4.00%   | 0.00%   | 0.00%   |     |     |     |
|                          |           |         |         | •       |         |         |         |         | -       |         |     |     |     |
| Average Repair Interval  | A-3       | 12.50   | 8.88    | 8.00    | 6.25    | 4.00    | 4.68    | 3.94    | 9.31    | 8.30    | -   |     |     |
| % Appointments Met       | A-4       | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% | 100.00% |     |     |     |
|                          |           |         |         |         |         |         |         | i       |         |         |     |     |     |
| Jeopardy Condition?      | Yes/No    | N       | N       | N       | N       | N       | N       | N       | N       | N       | N   | N   | N   |
| Noncompliance Condition? | Yes/No    | N       | N       | N       | N       | N       | N       | N       | N       | N       | N   | N   | N   |

(Revised 2/23/01)

Signature <u>In and af I famfish</u>
Title Customer Service