

May 16	S&A Filed
May 20	Testimony on S&A Filed
May 21	Prehearing Conference
May 23	Evidentiary Hearing
May 31	SPEC Post-Hearing Brief
June 10	Staff and Intervenor Briefs
June 17	SPEC Reply Brief
July 9, 2024	Order Issued

WHEREFORE, Joint Movants respectfully request the Commission grant this motion and issue an order approving the procedural schedule as set forth above.

Respectfully submitted,

/s/ Will B. Wohlford

Glenda Cafer (#13342)
Trevor C. Wohlford (#19443)
Will B. Wohlford (#21773)
Morris Laing Law Firm
800 SW Jackson, Ste. 1310
Topeka, Kansas 66612
Phone: (785) 430-2003
gcafer@morrislaing.com
twohlford@morrislaing.com
wwohlford@morrislaing.com

**ATTORNEYS FOR SOUTHERN PIONEER
ELECTRIC COMPANY**

/s/ *Kyler C. Wineinger*

Kyler C. Wineinger, #28518
Litigation Counsel
Kansas Corporation Commission
1500 SW Arrowhead Road
Topeka, Kansas 66604
(785) 271-3109
k.wineinger@kcc.ks.gov

ATTORNEY FOR COMMISSION STAFF

/s/ *Todd E. Love*

David W. Nickel, Consumer Counsel (#11170)
Todd E. Love, Attorney (#13445)
Joseph R. Astrab, Attorney (#26414)
Citizens' Utility Ratepayer Board
1500 SW Arrowhead Road
Topeka, KS 66604
(785) 271-3200
d.nickel@curb.kansas.gov
t.love@curb.kansas.gov
j.astrab@curb.kansas.gov

**COUNSEL FOR THE CITIZENS' UTILITY
RATEPAYERS BOARD**

/s/ *James Zakoura*

James P. Zakoura (#07644)
Foulston Siefkin LLP
7500 College Blvd., Suite 1400
Overland Park KS 66210-4041
(913) 498-2100
jzakoura@foulston.com

**ATTORNEY FOR NATIONAL BEEF
PACKING COMPANY, LLC AND AND AIR
PRODUCTS AND CHEMICALS, INC.**