FORM CO BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE A	PPLICATION OF
Brown-Atchison Electi	ic Cooperative Association Inc.
for permission to CEASE OF	PERATING as a(n) <u>Electric</u> (Tel. Gas. Elec. etc.)
Public Utility	in the State of Kansas.

24-BRAE-379-CCS

)

DOCKET NO.

(Common carrier or public utility)

APPLICATION TO CEASE OPERATION

Comes now Brown-Atchison Electric Cooperative Association Inc. and respectfully

represents to the Commission that <u>it</u> operate(s) a(n) <u>Electric</u> (Tel., Gas, Elect., Etc.) Public Utility (Common carrier or public utility) on <u>11th day of July</u> 200¹⁹⁴⁵ in Docket in Kansas under authority of a Certificate granted to <u>it</u> Number 28,393-U (if operating prior to 1911, please so state).

1. Said applicant desires and herein seeks the approval of the Commission to cease operating as a(n)

Electric		Public Utility	in the following described territory:
	(Tel., Gas, Elect., Etc.)	(Common carrier or public utility)	

Jackson County

The west half of the southwest quarter of Section31, Township 06, Range 16E

2. That attached hereto and marked "Exhibit A" is a detail map showing the above-described territory.

3. That simultaneously herewith, City of Holton

(corporation, partnership, individual)

Convenience and Authority to serve the above-described territory.

4. That applicant further states:

This Cease Order Application is made to coincide with the application for Certificate of Convenience by City of Holton that both applications can be acted upon by the Commission at the same time.

WHEREFORE, App	licant requests permission to c	ease operating as a(n <u>) Electric</u> (Tel., Gas, Elec., etc.)
Public Utility	in the above-described territo	bry upon completion of the transfer of its physical property therein
(Common carrier or public utility)		Muching S. Volland
		Appikant
.:		By Michael J. Volker
STATE OF KANSAS)	
BROWN) ss. COUNTY,)	
	COUNTT,)	
MICHAEL JI	/OLKER	, of lawful age, being duly sworn deposes and
save that he is the GENER	AL MANAGER of	the above-named, that he has read the above and
		at the matters and information therein stated are true.
		Arezla Wilson
SI	UBSCRIBED AND SWORN to	before me this 6th day of Novenuber, 2023
My Commission Expires	6/30/26	ANGELA WILSON Notary Public Syder of Pansas My Appt. Expires (24)26

, has filed an application for a Certificate of



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10/30/2023, 9:47 AM