2007.04.09 14:50:27 Kansas Corporation Commission Citizens' Utility Ratepayer Board<sup>S/</sup> Susan K. Duffy

**Board Members**:

Gene Merry, Chair A.W. Dirks, Vice-Chair Carol I. Faucher, Member Laura L. McClure, Member Randy Brown, Member



State of Kansas Kathleen Sebelius, Governor David Springe, Consumer Counsel 1500 S.W. Arrowhead Road Topeka, Kansas 66604-4027 Phone: (785) 271-3200 Fax: (785) 271-3116 http://curb.kcc.state.ks.us

April 9, 2007

STATE CORPORATION COMMISSION

APR 0 9 2007

Susan Talify Docket Room

Ms. Susan K. Duffy Executive Director Kansas Corporation Commission 1500 S.W. Arrowhead Rd. Topeka, KS 66604

Re: 07-BHCG-1063-ACQ

Dear Ms. Duffy:

Please find enclosed Nondisclosure Certificates signed by David Springe, Niki Christopher, C. Steven Rarrick, Andrea Crane and Marge Levin on behalf of the Citizens' Utility Ratepayer Board in the above-captioned matter.

Sincerely,

h Minneb

Beth Runnebaum Office Manager

#### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

### NONDISCLOSURE CERTIFICATE

I,  $\underline{David Springe}$ , have been presented a copy of the Protective Order issued in Docket No. 07-BHCG-1063-AC on the  $\underline{9^{th}}$  day of  $\underline{April}$ , 200.7.

I have requested review of confidential information produced in the above-mentioned docket on behalf of <u>Citizens'</u> <u>Utility Ratepayer</u>. Boand

I hereby certify that I have read the above-mentioned Protective Order and agree to abide

by its terms and conditions.

Dated this $\underline{Q^{+\mu}}$ day of $\underline{Apri}$ , 2007.
David Springe Consumer Counsel
Printed name and title
Signature
Party/Employer
1500 SW Arrowhead Rd Topeka KS 46604 Address (City, State and ZIP)
785 271-3200
Telephone
785 - 271 - 3107

#### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

# NONDISCLOSURE CERTIFICATE

I. Miki Christophen, have been presented a copy of the Protective Order issued in Docket No. 07-BHCG-1063-AC on the \_\_\_\_\_ day of \_\_\_\_\_, 200\_\_\_.

I have requested review of confidential information produced in the above-mentioned

docket on behalf of Citizens' Ut: lity Ratepayer Doard

I hereby certify that I have read the above-mentioned Protective Order and agree to abide

by its terms and conditions.

	nth	$\Omega$ .	0
Dated this	9	day of April	, 200

Niki Christopher Attorning Printed name and title #19311

Signature

Party/Employer

1500 SW Arrowhead Kd.

Address (City, State and ZIP)

<u>785-271-3200</u> Telephone

185 - 271 - 3116

#### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

# NONDISCLOSURE CERTIFICATE

I, <u>C</u>,  $5 \neq_{eV_{oh}}$  <u>Rarrick</u>, have been presented a copy of the Protective Order issued in Docket No. <u>07-BHCG-1063-AC</u> on the <u>9<sup>th</sup></u> day of <u>April</u>, 200<u></u>.

I have requested review of confidential information produced in the above-mentioned docket on behalf of <u>C:tizens' Utility</u> Ratepayer Board

I hereby certify that I have read the above-mentioned Protective Order and agree to abide

by its terms and conditions.

Dated this 9th	_day of	,200_7		
C Steven	Rarrick, A	Horney		
Printed name and title		r r		
Signature	auic/			
Orginatar				
Party/Employer				
1500 SW A	Frrow Head Rd	Topeka	Ks	66604
Address (City, State a				
785-271-	3200			
Telephone				

185- 271-3116

# APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

I, Andrea Crane, have been presented a copy of the Protective
I, HWAREA TANE, have been presented a copy of the Protective
Order issued in Docket No. 07-BHCG-1063-MC on the 9th day of April 2002

I have requested review of confidential information produced in the above-mentioned docket on behalf of <u>CURB</u>

I hereby certify that I have read the above-mentioned Protective Order and agree to abide

by its terms and conditions.

. ...

Dated this day of 200_7.
Andrea Crane VICE PRESIDENT
Printed name and title
andres (saxe
Signature
CURB THE COLUMBIA GROUP, INC.
Party/Employer
PO Box 810 ONE D. Main ST. Georgetown, CT Address (City, State and ZIP) 06829
Address (City, State and ZIP)
203544 9900 ×11
Telephone
203 544 9940

# APPENDIX A

#### THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NONDISCLOSURE CERTIFICATE

I, <u>MARTORIE M. LEVIN</u>, have been presented a copy of the Protective Order issued in Docket No. 07-BHCE-1063-NC on the 9<sup>th</sup> day of <u>April</u>, 2002

I have requested review of confidential information produced in the above-mentioned docket on behalf of  $\underline{CUCB}$ 

I hereby certify that I have read the above-mentioned Protective Order and agree to abide

by its terms and conditions,			
att+/	A 7	$\neg $	4
Dated this/	_day of A	PRIL	200_7.

MARJORIE M. LEVIN, ADMINISTRATOR
Printed name and title
mayorie M. Serin
Signature / //
CURB/ THE COLUMBIA GROUP, INC.
Party/Employer
P.O. BOXBIO ONE NORTH MAINST.
Address (City, State and ZIP) GEORGETOWN, CT 06829
Address (City, State and ZIP) GEORGETOWN, CT 06829 (203)544-9900, X10
Telephone
(203) 544-9940
Facsimile