# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Andrew J. French, Chairperson

Dwight D. Keen Annie Kuether

In the Matter of the Application of City of )
Garnett for Permission to Cease Operating as )
a(n) Electric Public Utility in the State of ) Docket No. 26-GARE-127-CCS
Kansas. Parcel# 087-36-0-00-014.000, City )
of Garnett.

### **ORDER ASSESSING COSTS**

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes the following:

- 1. The Commission is authorized to assess the expenses of a proceeding, opened upon its own motion, on complaint, or upon an application to it, if the expenses attributable to the investigation exceed the sum of \$100.\(^1\) Therefore, if the \$100 threshold is met in this matter, the Commission will assess these expenses against City of Garnett.
- 2. Expenses attributable to this docket shall be assessed beginning three (3) days after the notice of assessment is given by service of this Order. City of Garnett is hereby notified that it has the right to request a hearing regarding this assessment in accordance with the provisions of the Kansas administrative procedure act, K.S.A. 77-501 *et seq.*<sup>2</sup>

<sup>&</sup>lt;sup>1</sup> K.S.A. 66-1502 and 66-1513.

<sup>&</sup>lt;sup>2</sup> K.S.A. 66-1502.

## THEREFORE THE COMMISSION ORDERS THAT:

- A. City of Garnett is assessed the costs of this proceeding.
- B. Any party may file and serve a petition for reconsideration pursuant to the requirements and time limits established by K.S.A. 77-529(a)(1).<sup>3</sup>
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

## BY THE COMMISSION IT IS SO ORDERED.

French, Chairperson; Keen, Commissioner; Kuether, Commissioner

Dated:	11/04/2025	
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Celeste Chaney-Tucker
Executive Director

PJH/am

<sup>&</sup>lt;sup>3</sup> K.S.A. 66-1502; K.S.A. 66-118b; K.S.A. 77-503(c); K.S.A. 77-513(b).

## **CERTIFICATE OF SERVICE**

26-GARE-127-CCS

I, the undersigned, certify that a true copy	y of the attached Order has b	peen served to the following by	means of
first class mail and electronic service on	11/04/2025		

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/S/ KCC Docket Room

KCC Docket Room