THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Andrew J. French, Chairperson

Dwight D. Keen Annie Kuether

| In the matter of the application of Richardson and) | Docket No: 25-CONS-3379-CEXC |
|--|------------------------------|
| Son, Inc. for an exception to the 10-year time) | |
| limitation of K.A.R. 82-3-111 for its) | CONSERVATION DIVISION |
| Waldschmidt #1 well located in the NE SW SE) | |
| NW of Sec. 20-34S-6E, Cowley County, Kansas. | License No: 32917 |

PRESIDING OFFICER ORDER SETTING PROCEDURAL SCHEDULE

The Presiding Officer finds and concludes as follows:

1. The following procedural schedule is hereby adopted:

Richardson & Son Pre-Filed Direct Testimony
Commission Staff Pre-Filed Direct & Rebuttal Test.
Richardson & Son Pre-Filed Rebuttal Testimony
Evidentiary Hearing before the Commission:

Due: August 29, 2025
Due: September 12, 2025
To Be Determined

- 2. The Presiding Officer shall be in communication with the parties regarding any further development of the procedural schedule, including scheduling of any evidentiary hearing.
- 3. Failure to submit pre-filed testimony may result in the Commission restricting the right to testify and present evidence at the evidentiary hearing. At the hearing, the Commission may limit the parties' direct and rebuttal testimony to the pre-filed testimony.
- 4. Any person requiring special accommodations under the Americans with Disabilities Act should notify the Commission at least 10 days before the scheduled hearing date.
- 5. Any party who fails to attend or participate in the evidentiary hearing or any other stage of this proceeding may be held in default under the Kansas Administrative Procedure Act.

BY THE PRESIDING OFFICER IT IS SO ORDERED.

Dated: June 26, 2025

/s/ Jonathan R. Myers

Jonathan R. Myers

Presiding Officer

CERTIFICATE OF SERVICE

25-CONS-3379-CEXC

| I, the undersigned, ce | ertify that a true copy | of the attached | Order has been | served to the | following by | means of |
|------------------------|-------------------------|-----------------|----------------|---------------|--------------|----------|
| electronic service on | 06/26/2025 | · | | | | |

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/S/ KCC Docket Room

KCC Docket Room