

## Affidavit in Proof of Publication

19-CONS-3173-CUIC

STATE OF KANSAS  
Douglas County

(Published in the Lawrence  
Daily Journal-World on the  
15th day of March, 2019)

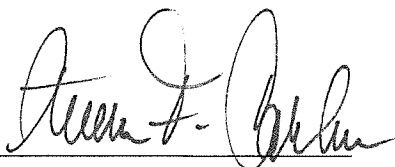
Steven F. Carlson of the Legal Dept. of the Lawrence Daily Journal-World being first duly sworn, deposes and says:

That this daily newspaper printed in the State of Kansas, and published in and of general circulation in Douglas County, Kansas, with a general paid circulation on a daily basis in Douglas County, Kansas, and that said newspaper is not a trade, religious or fraternal publication, and which newspaper has been admitted to the mails as periodicals class matter in said County, and that a notice of which is hereto attached, was published in the regular and entire issue of the Lawrence Daily Journal-World

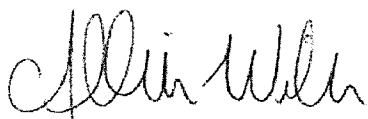
Said newspaper is published daily 365 days a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice and been admitted at the post office of Lawrence in said County as second class matter.

That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for 1 consecutive days/weeks the first publication thereof being made as aforesaid on 03/15/2019 with publications being made on the following dates:

03/15/2019



Subscribed and sworn to before me this 15th day  
of March, 2019.



Notary Public

My Appointment expires: 8/19/2020

Notary And Affidavit	\$0.00
Additional Copies	\$0.00
Publication Charges	\$60.96
	\$60.96

### NOTICE OF HEARING

Please take notice that a hearing will be held on the Application filed by MidStates Energy Operating, LLC seeking an order authorizing the injection of saltwater into the Squirrel Formation at the Thrasher Wells #1-5, #1-4, and #1-3, and to increase the injection pressure on all wells encompassed by permit E-31965, located in Section 25, Township 13 South, Range 20 East, Douglas County, Kansas.

The above referenced application has been assigned Docket No. 19-CONS-3173-CUIC by the Kansas Corporation Commission and said Application has been set for hearing by the said Commission at 9:00 a.m. on Thursday, April 18, 2019, or as soon thereafter as is scheduled by the Commission at the Kansas Corporation Commission, Conservation Division, 266 N. Main St., Ste. 220, Wichita, Kansas 67202-1513. Further, be advised that the above hearing date and place of hearing is subject to being adjourned or continued from time to time and place without further notice.

