

reach a 1.75 DSC for the budget year.⁴ In order to achieve the agreed-upon 1.75 DSC, Southern Pioneer must reduce rates by \$497,909 or 0.8%.⁵

Schedule

3. In Attachment A to its Application, Southern Pioneer identified guidelines for the procedural schedule in this matter as the parties agreed to in the 452 Docket. The Commission has calculated the following schedule based upon those guidelines:

<u>DATE</u>	<u>TIME</u>	<u>ACTION</u>
Thursday, May 1, 2014		Application Filed
Tuesday, July 1, 2014		Staff & Intervenor Testimony
Wednesday, July 16, 2014		Southern Pioneer Rebuttal Testimony
Thursday, July 31, 2014		Commission order either approving the rate adjustment based upon the paper record or notifying the parties that an evidentiary hearing will be held
Friday, August 1, 2014	9:00 a.m.	Evidentiary Hearing, if necessary
Friday, August 29, 2014		Final Commission Order if the matter goes to evidentiary hearing

4. After review and consideration of the recommended schedule, the Commission adopts the preceding procedural schedule.

5. The Commission reserves the right to hold an evidentiary hearing in this matter, and therefore schedules the Evidentiary Hearing, with the Commission presiding, to begin on August 1, 2014 at 9:00 a.m., in the First Floor Hearing Room of the Commission's Offices, 1500 SW Arrowhead Road, Topeka, Kansas 66604-4027, telephone 785-271-3100. Any party who fails to attend or participate in the hearing or any other stage of this proceeding may be held in

⁴ *Id.*

⁵ *Id.*, ¶ 8.

default under the KAPA. K.S.A. 77-516(c)(8); K.S.A. 77-520. The need for an evidentiary hearing will be determined in the Commission's order due on or before July 31, 2014.


THEREFORE, THE COMMISSION ORDERS:

- A. The Commission adopts the procedural schedule set forth above at paragraph 3.
- B. The parties have 15 days from the date this Order was served, plus three days if served by mail, to petition for reconsideration.⁶
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it deems necessary.

BY THE COMMISSION IT IS SO ORDERED.

Albrecht, Chair; Emler, Commissioner; Apple, Commissioner.

Dated: MAY 06 2014


ORDER MAILED MAY 07 2014
Kim Christiansen
Executive Director

JV

⁶ K.S.A. 66-118b; K.S.A. 77-529(a)(1).

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
<p>GLENDА CAFER, ATTORNEY CAFER PEMBERTON LLC 3321 SW 6TH ST TOPEKA, KS 66606</p>		
<p>TERRI PEMBERTON, ATTORNEY CAFER PEMBERTON LLC 3321 SW 6TH ST TOPEKA, KS 66606</p>		
<p>NIKI CHRISTOPHER, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD RD TOPEKA, KS 66604 ***Hand Delivered***</p>		
<p>DELLA SMITH CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD RD TOPEKA, KS 66604 ***Hand Delivered***</p>		
<p>SHONDA SMITH CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD RD TOPEKA, KS 66604 ***Hand Delivered***</p>		
<p>DAVID SPRINGE, CONSUMER COUNSEL CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD RD TOPEKA, KS 66604 ***Hand Delivered***</p>		
<p>BRIAN G. FEDOTIN, ADVISORY COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***</p>		
<p>ANDREW FRENCH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***</p>		

ORDER MAILED **MAY 07 2014**

The Docket Room hereby certified that on this day of , 20 , it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.

PLEASE FORWARD THE ATTACHED DOCUMENT (S) ISSUED IN THE ABOVE-REFERENCED DOCKET TO THE FOLLOWING:

NAME AND ADDRESS	NO. CERT. COPIES	NO. PLAIN COPIES
MICHAEL NEELEY, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***		
JAY VAN BLARICUM, ADVISORY COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604-4027 ***Hand Delivered***		
RANDY MAGNISON, EXEC VP & ASST CEO SOUTHERN PIONEER ELECTRIC COMPANY 1850 W OKLAHOMA PO BOX 430 ULYSSES, KS 67880-0430		
LINDSAY SHEPARD, EXECUTIVE VP - GENERAL COUNSEL SOUTHERN PIONEER ELECTRIC COMPANY 1850 W OKLAHOMA PO BOX 430 ULYSSES, KS 67880-0430		

ORDER MAILED **MAY 07 2014**

The Docket Room hereby certified that on this ___ day of _____, 20____, it caused a true and correct copy of the attached ORDER to be deposited in the United States Mail, postage prepaid, and addressed to the above persons.