

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

In the matter of the failure of Agricultural) Docket No.: 20-CONS-3021-CPEN
Energy Services (“Operator”) to comply with)
K.A.R. 82-3-111 at the Langhofer #1 in) CONSERVATION DIVISION
Seward County, Kansas.)
_____) License No.: 34089

**ENTRY OF APPEARANCE
AND SUBSTITUTION OF COUNSEL**

Kelcey Marsh and Michael Glamann enter their appearances as counsel on behalf of the Staff of the Kansas Corporation Commission Conservation Division and request to be substituted in this docket in place of Carly R. Masenthin. Any future correspondence and service of notices, pleadings, testimony, briefs, orders, and other filings for the above-captioned docket should be directed to the undersigned.

Respectfully submitted,

/s/ Kelcey Marsh
Kelcey Marsh, S. Ct. No. 28300
Litigation Counsel
Conservation Division
266 N Main St., Ste 220
Wichita, KS 67202-1513
Phone: (316)337-6200
E-mail: k.marsh@kcc.ks.gov

/s/ Michael Glamann
Michael Glamann, S. Ct. No. 28240
Litigation Counsel
Conservation Division
266 N Main St., Ste 220
Wichita, KS 67202-1513
Phone: (316)-337-6200
E-mail: m.glamann@kcc.ks.gov

CERTIFICATE OF SERVICE

20-CONS-3021-CPEN

I, the undersigned, certify that a true copy of the attached Entry of Appearance and Substitution of Counsel has been served to the following by means of electronic service on October 4, 2019.

MONTGOMERY ESCUE
AGRICULTURAL ENERGY SERVICE INC.
PO BOX 31865
EDMOND, OK 73003-0032
montgomery.escue@agenergy.com

MICHAEL GLAMANN, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
CENTRAL OFFICE
266 N. MAIN ST, STE 220
WICHITA, KS 67202-1513
Fax: 785-271-3354
m.glamann@kcc.ks.gov

FRED MACLAREN
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 1
210 E. FRONTVIEW SUITE A
DODGE CITY, KS 67801
Fax: 785-271-3354
e.maclaren@kcc.ks.gov

KELCEY MARSH, LITIGATION COUNSEL
KANSAS CORPORATION COMMISSION
CENTRAL OFFICE
266 N. MAIN ST, STE 220
WICHITA, KS 67202-1513
Fax: 785-271-3354
k.marsh@kcc.ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL
KANSAS CORPORATION COMMISSION
266 N. Main St., Ste. 220
WICHITA, KS 67202-1513
Fax: 316-337-6211
j.myers@kcc.ks.gov

MICHELE PENNINGTON
KANSAS CORPORATION COMMISSION
DISTRICT OFFICE NO. 1
210 E. FRONTVIEW SUITE A
DODGE CITY, KS 67801
Fax: 785-271-3354
m.pennington@kcc.ks.gov

LEE THOMPSON, ATTORNEY
THOMPSON LAW FIRM, LLC
D/B/A THOMPSON LAW FIRM, LLC
322 N MAIN
PO BOX 1480
WICHITA, KS 67201-1480
Fax: 316-267-3901
lthompson@tslawfirm.com

/S/ Paula J. Murray

Paula J. Murray