## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the Matter of the Application of	)		
Southern Pioneer Electric Company for a	)		
CERTIFICATE of CONVENIENCE and	)		
AUTHORITY to Transact the Business of	)	Docket No.	18-SPEE-438-COC
an Electric Utility in the State of Kansas.	)		
Transmission rights only, crossing the certified territory of	)		
Ninnescah Rual Electric Cooperative Association, Inc. See attached map and description below for section, township and	)		
range locations	,		

## **APPLICATION FOR CERTIFICATE**

Comes now Southern Pioneer Electric Company ("Southern Pioneer") of Ulysses, Kansas, and presents and shows the Commission:

That Applicant is a Kansas not-for-profit company providing retail electric service and as such intends to engage in the business of an electric public utility in the State of Kansas, thereby promoting the public convenience in the following described territory in said state, to wit:

NE/4 of Section 24, Township 27 South, Range 11 West, Pratt County, Kansas (see map depicted in Exhibit A, attached hereto and incorporated herein by reference).

That other utilities of the same classification as this Applicant now operating in or adjoining the above-described territory are:

NAME	ADDRESS		
Ninnescah Rural Electric Cooperative Association, Inc.	275 NE 20 <sup>th</sup> Street, <i>Pratt</i> , <i>KS 67124</i>		

That the above-described territory is now being served by Ninnescah Rural

Electric Cooperative Association, Inc. Southern Pioneer is filing this application

requesting permission from the Commission for transmission rights only in said territory

in order to continue serving its retail customer located in Southern Pioneer's certified retail electric service territory.

The Applicant further states:

WHEREFORE; Applicant requests that a Certificate of Convenience and Authority for transmission rights only be issued granting the right to transact the business of an electric public utility in the above-described territory.

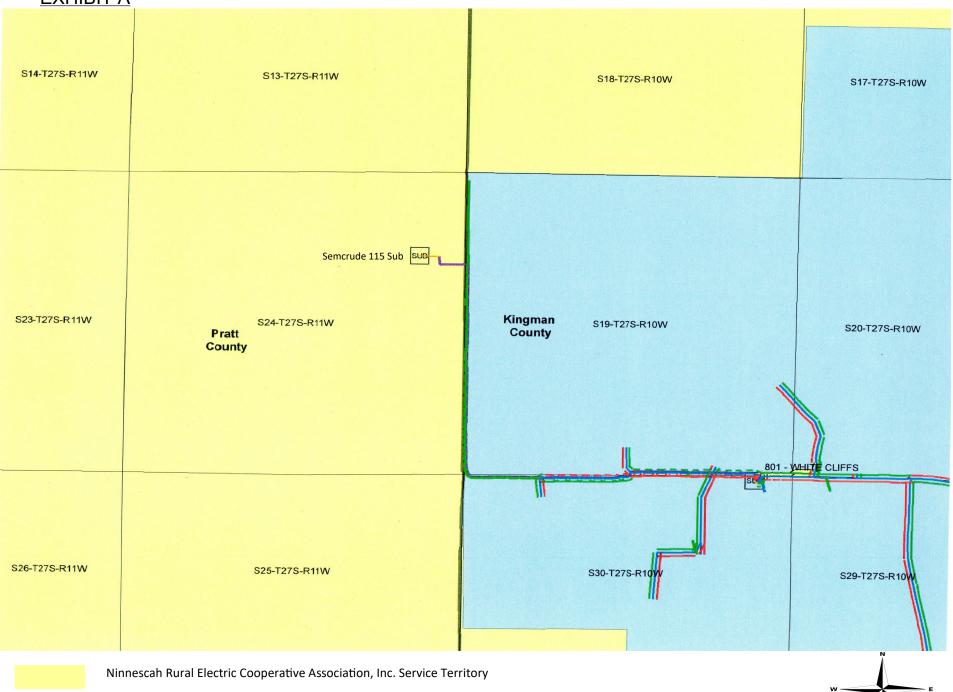
Respectfully submitted,

<u>Líndsay A. Campbell</u>

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## **EXHIBIT A**



Southern Pioneer Electric Company Service Territory

