### APPENDIX A

## THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## NONDISCLOSURE CERTIFICATE

I, <u>David W. Nickel</u>, have been presented a copy of the Protective Order issued in Docket No. <u>16-GIME-403-GIE</u> on the <u>12<sup>th</sup></u> day of <u>July</u>, 2016.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25<sup>th</sup> day of January, 2017.

| David W. Nickel/Consumer Counsel #11170  |
|--|
| Printed name and title                   |
| Signature                                |
| Citizens' Utility Ratepayer Board        |
| Party/Employer                           |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |
| Address (City, State and Zip)            |
| 785-271-3200                             |
| Telephone                                |
| 785-271-3116                             |
| Facsimile                                |
| d.nickel@curb.kansas.gov                 |
| E-mail                                   |

### APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## **NONDISCLOSURE CERTIFICATE**

I, <u>Thomas J. Connors</u>, have been presented a copy of the Protective Order issued in Docket No. <u>16-GIME-403-GIE</u> on the <u>12<sup>th</sup></u> day of <u>July</u>, 2016.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25<sup>th</sup> day of January, 2017.

| Thomas J. Connors/Attorney #27039        |  |
|--|--|
| Printed name and title                   |  |
| Monne Of                                 |  |
| Signature                                |  |
| Citizens' Utility Ratepayer Board        |  |
| Party/Employer                           |  |
|  |  |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |  |
| Address (City, State and Zip)            |  |
| 1/                                       |  |
| 785-271-3200                             |  |
| Telephone                                |  |
|  |  |
| 785-271-3116                             |  |
| Facsimile                                |  |

#### APPENDIX A

## THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## **NONDISCLOSURE CERTIFICATE**

I, <u>Cary Catchpole</u>, have been presented a copy of the Protective Order issued in Docket No. <u>16-GIME-403-GIE</u> on the <u>12<sup>th</sup></u> day of <u>July</u>, 2016.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25<sup>th</sup> day of January, 2017.

Facsimile

Cary Catchpole/Accountant/Economist
Printed name and title

Cary Catchpole/Accountant/Economist

Printed name and title

Cary Catchpole/Accountant/Economist

Cary Catchpole/Accountant/Economist

Printed name and title

Cary Catchpole/Accountant/Economist

Signature

Citizens' Utility Ratepayer Board

Party/Employer

1500 SW Arrowhead Road, Topeka, KS 66604

Address (City, State and Zip)

785-271-3200

Telephone

785-271-3116

### APPENDIX A

## THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## NONDISCLOSURE CERTIFICATE

I, <u>Shonda Smith</u>, have been presented a copy of the Protective Order issued in Docket No. <u>16-GIME-403-GIE</u> on the <u>12<sup>th</sup></u> day of <u>July</u>, 2016.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25<sup>th</sup> day of January, 2017.

| Shonda Smith/Office Manager_             |                                       | ~~~  |
|--|---------------------------------------|------|
| Printed name and title                   |                                       |      |
| $\mathcal{A}_{-}$                        |                                       |      |
| Monday-                                  | · · · · · · · · · · · · · · · · · · · |      |
| Signature                                |                                       |      |
| Citi Hattita D                           |                                       |      |
| Citizens' Utility Ratepayer Board        | -                                     |      |
| Party/Employer                           |                                       |      |
|  |                                       |      |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |                                       |      |
| Address (City, State and Zip)            |                                       |      |
|  |                                       |      |
| <u>785-271-3200</u>                      |                                       |      |
| Telephone                                |                                       |      |
|  |                                       |      |
| <u>785-271-3116</u>                      |                                       | **** |
| Facsimile                                |                                       |      |
|  |                                       |      |
| sd.smith@curb.kansas.gov                 |                                       |      |
| E-mail                                   |                                       |      |

## APPENDIX A

# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

## NONDISCLOSURE CERTIFICATE

I, <u>Della Smith</u>, have been presented a copy of the Protective Order issued in Docket No. <u>16-GIME-403-GIE</u> on the <u>12<sup>th</sup></u> day of <u>July</u>, 2016.

I have requested review of confidential information produced in the abovementioned docket on behalf of the Citizens' Utility Ratepayer Board.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25th day of January, 2017.

| Della Smith/Administrative Specialist    |   |  |
|--|---|--|
| Printed name and title                   |   |  |
| Alla Samo                                |   |  |
| Signature                                |   |  |
|  |   |  |
| Citizens' Utility Ratepayer Board        |   |  |
| Party/Employer                           |   |  |
|  |   |  |
| 1500 SW Arrowhead Road, Topeka, KS 66604 |   |  |
| Address (City, State and Zip)            |   |  |
|  |   |  |
| 785-271-3200                             |   |  |
| Telephone                                |   |  |
|  |   |  |
| <u>785-271-3116</u>                      |   |  |
| Facsimile                                |   |  |
|  |   |  |
| d.smith@curb.kansas.gov                  |   |  |
| E-mail                                   | • |  |