

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Shari Feist Albrecht, Chair
Jay Scott Emler
Pat Apple

In the Matter of the Application of Oil Sources) Docket No. 15-CONS-107-CWLE
Corp. for an Order granting a Well Location)
Exception for its Two Bros. lease wells to be) CONSERVATION DIVISION
located in the Southwest Quarter of Section 32,)
Township 15 South, Range 21 East, Franklin) License No. 34585
County, Kansas.)

NOTICE OF APPLICATION

TO: ALL OIL AND GAS PRODUCERS AND OIL AND GAS PURCHASERS, ROYALTY OWNERS,
LANDOWNERS, UNLEASED MINERAL INTEREST OWNERS, AND ALL OTHERS CONCERNED:

You are hereby notified that Oil Sources Corp. has filed an Application with the State Corporation Commission of the State of Kansas ("Commission") for approval of a well location exception and full production allowable for its Two Bros. lease wells to be drilled at the following locations:

Two Bros. #10: 1,111' from the West line ("FWL") and 1,185' from the South line ("FSL"),
Two Bros. #11: 1,111' FWL and 730' FSL,
Two Bros. #12: 1,111' FWL and 470' FSL and
Two Bros. #13: 1,111' FWL and 165' FSL,

in the Southwest Quarter of Section 32, Township 15 South, Range 21 East, Franklin County, Kansas (together the "Subject Wells").

Any persons who object to or protest these matters shall be required to file their objections or complaints with the Commission within fifteen (15) days from the date of this publication. If a protest is not timely filed with the Commission, these matters may be determined administratively and may thereby be granted without hearing or further notice to any interested party. Any interested person wishing to object to or protest shall do so in writing and shall state the specific reasons why the drilling of the Subject Wells at the locations described above, and the assignment of a full allowable thereto, will violate correlative rights or cause waste. Objections or protests shall be mailed to the Kansas Corporation Commission, Conservation Division, 130 South Market, Suite 2078, Wichita, Kansas 67202, with a copy mailed to the Applicant's attorneys listed below.

All parties in any way interested or concerned shall take notice of the foregoing and govern themselves accordingly.

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