## FORM CC BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION OF	)
Butler Rural Electric Cooperative Assn Inc.	) : )
for a CERTIFICATE of CONVENIENCE and AUTHORITY to transact the	)
business of a(n) Electric (Tel., Gas, Elec, etc.)  Public Utility (Common carrier or public utility)	) Docket No. ) )
in the State of Kansas.	)
Specifically in Section 30, Township 28, Range 03 East in Butler County Kansas	)
APPLICATION FOR CERTIFICATE	
Comes on Butler Rural Electric Cooperative Assn. Inc	
of El Dorado , Kansas, and presents and shows to the Commission:	
That Applicant is a(n) Corporation (Corporation, Partnership or Individual)	
and as such intends to engage in the business of a(n) Electric Corporation (Tel., Gas, Elec., etc.)	ntion on, Partnership or Individual)
in the State of Kansas, thereby promoting the public convenience in the following described territory (describe by metes and bounds and attach map as part of this application).	in said state, to wit:
The tract of land begins 542.5S NE/C NE4, S100, W435, N100, E435 to POB Less ROW Township 28, Range 03 East in Butler County, Kansas See Map Exhibit A	/ in Section 30,
That other utilities of the same classification as this Applicant now operating in or adjoining territory are:	the above-described
NAME ADDI	RESS
Evergy Kansas Central 818 S Kansas Ave Topeka Ks 66601	

That the above-described territory is now being served by Evergy Kansas Central
which said utility has filed its application requesting permission from the Commission to cease operating in said territory.
That Applicant further states:
WHEREFORE; Applicant requests that a Certificate of Convenience and Authority be issued granting the right to transact the business of a (n) Electric Public Utility
(Tel., Gas, Elec., etc.) (Common carrier or public utility)
in the above-described territory.
Butter Rural Electric Cooperative Hospi Inc
STATE OF KANSAS ) ss. COUNTY, )
, of lawful age, being duly swom deposes and says that he is the Manager of Operators of the above-named, that he has read the above and foregoing application and knows the contents thereof, and that the matters and information therein stated are true.
SUBSCRIBED AND SWORN TO before me this 12 day of Jeptem 2, 2024
My commission expires: 3.20.2028  My commission expires: 3.20.2028

## MAP EXHIBIT A



Green Box in NE/4 of the NE/4 is property in question.