BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

STATE CORPORATION COMMISSION

AUG 0 5 2009

| Lethe Metter of a Committee of a chief Decording | ` | Susan Taliffy |
|--|---|----------------------------|
| In the Matter of a General Investigation Regarding |) | 7700000 |
| Development of an RFP for Third-Party Provider |) | |
| or Providers of Energy Efficiency Program |) | Docket No. 10-GIMX-013-GIV |
| Evaluation, Measurement & Verification Services |) | |

ENTRY OF APPEARANCE

COMES NOW Mark D. Calcara and Lindsay A. Shepard, and enters their appearance in the above-captioned matter on behalf of Mid-Kansas Electric Company, LLC ("Mid-Kansas"). Mid-Kansas requests the following individual also be added to the service list in this docket:

Thomas K. Hestermann Manager, Regulatory Relations Sunflower Electric Power Corporation P.O. Box 1020 Hays, KS 67601

Mark D. Calcara, #09957

Lindsay A. Shepard, #23276

Watkins, Calcara, Chtd.

PO Drawer 1110

Great Bend, KS 67530

(620) 792-8231 (telephone)

(620) 792-2775 (telecopy)

VERIFICATION

| STATE OF KANSAS |) |
|------------------|------|
| |)ss: |
| COUNTY OF BARTON |) |

Lindsay A. Shepard, of lawful age, being first duly sworn on oath, states:

That she is the attorney for Mid-Kansas Electric Company, LLC, named in the foregoing Entry of Appearance, and is duly authorized to make this affidavit; that she has read the foregoing Entry of Appearance, and knows the contents thereof; and that the facts set forth therein are true and correct to the best of her knowledge, information and belief.

Lindsay A. Shepard

SUBSCRIBED AND SWORN to before me this 5th day of August 2009

NOTARY PUBLIC - State of Kansas MELISSA A. HUBBARD My Appt. Exp. Sept. 11, 2010 Melin Ce Cherry Notary-Public

My Commission Expires:

9-11-2010

CERTIFICATE OF SERVICE

I hereby certify that a the original and eight copies of the above and foregoing was mailed, postage prepaid, this 5th day of August, 2009 to:

Susan K. Duffy Executive Director Kansas Corporation Commission 1500 SW Arrowhead Topeka, KS 66604

and that one copy was delivered to:

DANA BRADBURY KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604-4027

NIKI CHRISTOPHER, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KANSAS 66604-4027

C. STEVEN RATTICK, ATTORNEY CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KANSAS 66604-4027

and that one copy was mailed to:

Those individuals on the Commission's service list.

DAVID SPRINGE, CONSUER COUNCIL CITIZENS' UTILITY RATEPAYER BOARD 1500 SW ARROWHEAD ROAD TOPEKA, KANSAS 66604-4027

PATRICK T SMITH, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD ROAD TOPEKA, KS 66604-4027