# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Susan K. Duffy, Chair

Shari Feist Albrecht Dwight D. Keen

In the Matter of the Application of City of Galva,	)
Kansas for a Certificate of Convenience and	
Authority to Transact the Business of a(n)	) Docket No. 20-GALE-450-COC
Electric Public Utility in the State of Kansas.	)
S28-19S-R2W	)

## **ORDER ASSESSING COSTS**

The above-captioned matter comes before the State Corporation Commission of the State of Kansas (Commission) for consideration and determination. Having examined its files and records and being fully advised in the premises, the Commission finds and concludes the following:

- 1. The Commission is authorized to assess the expenses of a proceeding, opened upon its own motion, on complaint, or upon an application to it, if the expenses attributable to the investigation exceed the sum of \$100.\(^1\) Therefore, if the \$100 threshold is met in this matter, the Commission will assess these expenses against City of Galva.
- 2. Expenses attributable to this docket shall be assessed beginning three (3) days after the notice of assessment is given by service of this Order. City of Galva is hereby notified that it has the right to request a hearing regarding this assessment in accordance with the provisions of the Kansas administrative procedure act, K.S.A. 77-501 *et seq.*<sup>2</sup>

#### THEREFORE THE COMMISSION ORDERS THAT:

A. City of Galva is assessed the costs of this proceding.

- B. Any party may file and serve a petition for reconsideration pursuant to the requirements and time limits established by K.S.A. 77-529(a)(1).<sup>3</sup>
- C. The Commission retains jurisdiction over the subject matter and parties for the purpose of entering such further orders as it may deem necessary.

## BY THE COMMISSION IT IS SO ORDERED.

Duffy, Chair; Albrecht, Commissioner; Keen, Commissioner

Dated: 05/12/2020

Lynn M. Retz Executive Director

Lynn M. Rof

WAH/am

<sup>&</sup>lt;sup>1</sup> K.S.A. 66-1502 and 66-1513.

<sup>&</sup>lt;sup>2</sup> K.S.A. 66-1502.

<sup>&</sup>lt;sup>3</sup> K.S.A. 66-1502; K.S.A. 66-118b; K.S.A. 77-503(c); K.S.A. 77-513(b)

## **CERTIFICATE OF SERVICE**

20-GALE-450-COC

I, the undersigned, certify that a true copy of	the attached Order has been served to the following by means of
first class mail and electronic service on	05/12/2020

WALKER HENDRIX, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION 1500 SW ARROWHEAD RD TOPEKA, KS 66604 Fax: 785-271-3354 w.hendrix@kcc.ks.gov

MYRNA WALLINE, MAYOR CITY OF GALVA 208 S MAIN PO BOX 223 GALVA, KS 67443 TIMOTHY S. MAIER, GENERAL MANAGER MCPHERSON BOARD OF PUBLIC UTILITIES 401 W KANSAS AVE PO BOX 768 MCPHERSON, KS 67460 Fax: 620-245-2529 timm@mcphersonpower.com

/S/ DeeAnn Shupe DeeAnn Shupe