

THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

17-CONS-3026-CWLE

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| IN THE MATTER OF THE APPLICATION |) | Docket No. 16-CONS <u>17-CONS-3026-CWLE</u> |
| OF KENT A. DEUTSCH, D/B/A DEUTSCH OIL |) | |
| COMPANY AND GLOBE OPERATING, INC., |) | |
| FOR A WELL LOCATION EXCEPTION FOR |) | License No. 3180 (Deutsch) |
| THE MORRISON A, MORRISON B, AND BATMAN |) | License No. 6170 (Globe) |
| MORRISON #1 WELLS IN E/2 NE/4 OF SECTION |) | |
| 28-21-13, STAFFORD COUNTY, KANSAS |) | Conservation Division |
| |) | |

NOTICE OF APPLICATION

TO: ALL OIL AND GAS PRODUCERS, UNLEASED MINERAL INTEREST OWNERS,
LANDOWNERS, AND ALL PERSONS WHOSOEVER CONCERNED.

You and each of you are hereby notified that KENT A. DEUTSCH, d/b/a DEUTSCH OIL COMPANY and GLOBE OPERATING, INC., have filed an Application for a well location exception and for the assignment of an allowable to all three wells with surface locations:

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|--------------------|---|
| Batman Morrison #1 | 3863' FSL and 1184' FEL of Section 28, Township 21 South, Range 13 West, Stafford County, Kansas |
| Morrison A #1 | 4368' FSL and 979' FEL of Section 28, Township 21 South, Range 13 West, Stafford County, Kansas |
| Morrison B #1 | 4937' FSL and 641' FEL of Section 28, Township 21 South, Range 13 West, Stafford County, Kansas |

The Application is pending before the Commission and will be granted without hearing unless, within fifteen (15) days from publication of this notice, a written protest is received by the Conservation Division of the Kansas Corporation Commission. Any protest to the Application must be in writing and should clearly state the grounds of objection. The written protest should be mailed to the Kansas Corporation Commission, Conservation Division, 266 N. Main Street, Suite 220, Wichita, Kansas 67202.

If a proper written protest is filed with the Commission within fifteen (15) days from the date of publication of this notice, this matter will be set for hearing by the Commission. The hearing will be held at the Commission Hearing Room, Kansas Corporation Commission, 266 N Main Street, Suite 220, Wichita, Kansas 67202.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Matthew A. Tate, #26625
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