

BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Before Commissioners: Shari Feist Albrecht, chair  
Jay Scott Emler  
Dwight D. Keen

In the Matter of an Investigation to Determine )  
the Assessment Rate and the Affordable )  
Local Service Rates for Rate-of-Return )  
Regulated Carriers for the Twenty-Third ) Docket No. 19-GIMT-056-GIT  
Year of the Kansas Universal Fund, )  
Effective March 1, 2019. )

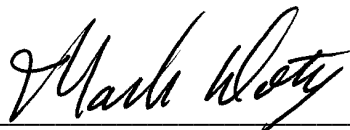
**REQUIRED FILINGS OF CUNNINGHAM TELEPHONE CO., INC.**

Pursuant to Order of the Commission herein Cunningham Telephone Co., Inc.  
submits Attachment A and supporting documents as required by the August 14, 2018  
order.

Certain supporting documentation is filed herewith as proprietary and  
confidential under seal. The company believes that the information contained in this  
documentation is of such competitive sensitivity that disclosure to any person other  
than the carrier, the Commission, and Staff is prohibited by K.S.A. 66-1220(a).  
Disclosure of trade secrets and confidential information to any person, including parties  
to this proceeding, is prohibited unless the Commission finds the disclosure is  
warranted, after considering all of the factors in that statute. The company believes that  
disclosure of the information contained in this documentation would have a significant  
and adverse impact on its competitive stance regarding existing or potential competing

entities including wireless carriers, competitive local exchange carriers, and incumbent local exchange carriers. Regulatorily mandated disclosure of any or all of the subject information would create a competitive bias in favor of any actual or potential competitor not required to provide comparable information, reducing or eliminating any benefit to consumers otherwise resulting from unbiased competition and damaging the submitting company's ability to engage in fair competition.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Mark Doty", written over a horizontal line.

Mark Doty #14526  
GLEASON & DOTY, CHARTERED  
P.O. Box 490  
Ottawa, KS 66067  
(785) 242-3775  
Attorney for Cunningham Telephone Co., Inc.

### Company Information

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**Company Name:** Cunningham Telephone Company

**KUSF Carrier Identification Code:** KS 1080

**Street:** 220 W. Main St

**Contact Name:** Sheila Paxson

**E-Mail Address:** sheilapctc@nckcn.com

**Company Officer/Title:** Brent Cunningham/General Manager

**Submission Date:** 10/10/18

**City/State/Zip:** Glen Elder, KS 67446

**Contact Phone #:** 785-545-3215

**Lines in Service as of:** 9/30/2018

**Signature:** 

KUSF  
Annual Line Update  
(RLECs and CenturyLink)

Attachment A  
Page 2 of 4

| Line | Description  | No. Lines  |
|------|--|------------|
| 1    | Residential Lines as of 9/30/2018:                       |            |
| 2    | Residential - City                                       |            |
| 3    | Residential - Rural                                      | 622        |
| 4    | Residential - Concession                                 | 19         |
| 5    | Residential - Other                                      |            |
| 6    | <b>Total Residential Lines</b>                           | <b>641</b> |
| 7    | Business Lines as of 9/30/2018:                          |            |
| 8    | Single-Line Business                                     | 54         |
| 9    | Multi-Line Business                                      | 102        |
| 10   | Concession Lines   |            |
| 11   | Key Lines  |            |
| 12   | Lines terminating in PBX, Centrex, or Hunt Group         | 43         |
| 13   | Primary Line Interface Arrangements (Each PRI = 5 lines) |            |
| 14   | Company Official   | 13         |
| 15   | Payphones:   |            |
| 16   | Company Owned  |            |
| 17   | Non-Company Owned  |            |
| 18   | Other (Please Describe)                                  |            |
| 19   | <b>Total Business Lines</b>                              | <b>212</b> |
| 20   | <b>Total Lines (Line 6 + Line 19)</b>                    | <b>853</b> |

10/10/2018

**Company: Cunningham Telephone Company**

Instructions: Report the number of lines and local rate, as of September 30th and October 1st, 2018, respectively. If your company has more than 1 rate group, list each rate group separately. (K.S.A. 66-2005). Please complete even if your Company does not receive KUSF support.  
Maximum Rate increase is \$2.00 per line per year.

| RESIDENCE                              |                                 |   |                                       |                        |                       |
|--|---------------------------------|---|---------------------------------------|------------------------|-----------------------|
| Current<br>Rate Level<br>Oct. 1, 2018* | Monthly Rate<br>Increase<br>(b) | New<br>Rate Level<br>March 1, 2019<br>(c = a + b) | Number Lines<br>Sept. 30, 2018<br>(d) | Rev/Month<br>e=(b x d) | Rev/Yr.<br>f=(e x 12) |
| \$ 17.25                               | \$ 1.40                         | \$ 18.65  | 641                                   | \$ 897                 | \$ 10,769             |
| \$ -                                   | -                               | \$ -  |                                       | \$ -                   | \$ -                  |
| \$ -                                   | -                               | \$ -  |                                       | \$ -                   | \$ -                  |
| Total-Residential                      |                                 |   | 641                                   | \$ 897                 | \$ 10,769             |

| BUSINESS (Excludes Company-Official Lines) |                                 |   |                                       |                        |                       |
|--|---------------------------------|---|---------------------------------------|------------------------|-----------------------|
| Current<br>Rate Level<br>Oct. 1, 2018      | Monthly Rate<br>Increase<br>(b) | New<br>Rate Level<br>March 1, 2019<br>(c = a + b) | Number Lines<br>Sept. 30, 2018<br>(d) | Rev/Month<br>e=(b x d) | Rev/Yr.<br>f=(e x 12) |
| \$ 20.25                                   | \$ 1.25                         | \$ 21.50  | 212                                   | \$ 265                 | \$ 3,180              |
| \$ -                                       | -                               | \$ -  |                                       | \$ -                   | \$ -                  |
| \$ -                                       | -                               | \$ -  |                                       | \$ -                   | \$ -                  |
| Total Business                             |                                 |   | 212                                   | \$ 265                 | \$ 3,180              |

| Grand Total: Residence & Business |  |  | Rev/Month | Rev/Yr.   |
|-----------------------------------|--|--|-----------|-----------|
| Residential Total                 |  |  | \$ 897    | \$ 10,769 |
| Business Total                    |  |  | 265       | 3,180     |
| Total: Residence & Business       |  |  | \$ 1,162  | \$ 13,949 |

\*Current Rate is \$18.65, but \$17.25 is shown here to reflect the increase since the last Benchmark Increase