## BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

In the matter of the Application of Apollo Energies,<br/>Inc. for an exception to the 10-year time limitation of<br/>K.A.R. 82-3-111 for its Early A-1 wellDocket No. 20-CONS-3132-CEXC<br/>CONSERVATION DIVISIONlocated in the SE/2 of the NW/4 of<br/>Section 4, Township 33 South, Range 11 West,<br/>Barber County, Kansas.License No. 30481

## **MOTION TO DISMISS**

COMES NOW Protestant Bank of America N.A., Trustee, by and through counsel Steven D. Gough of Withers, Gough, Pike & Pfaff, LLC, 200 West Douglas, Suite 1010, Wichita, KS 67202 and hereby moves the Commission for dismissal of the Application of Apollo Energies, Inc. for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Early A-1 well located in the SE/2 of the NW/4 of Section 4, Township 33 South, Range 11 West, Barber County, Kansas. In support of its motion, Protestant states as follows:

1. Pursuant to the Order Designating Prehearing Officer and Setting Prehearing Conference, the Prehearing Conference was held on December 18, 2019 at 1:15 p.m.

2. Pursuant to the Order Designating Prehearing Officer and Setting Prehearing Conference "any party that fails to attend or participate in the Prehearing Conference, hearing, or other stage of this proceeding may be held in default under the KAPA." (Order Designating Prehearing Officer and Setting Prehearing Conference, D; see also, K.S.A. 77-506; K.S.A. 77-516(d)(7)-(8)).

3. Protestant's counsel, Steven D. Gough, was in attendance by telephone for the Prehearing Conference on December 18, 2019 at 1:15 p.m.

4. No representative of or licensed attorney representing Apollo Energies, Inc., was present for the Prehearing Conference on December 18, 2019 at 1:15 p.m.

WHEREFORE, Protestant Bank of America N.A., Trustee moves the Commission for dismissal of the Application of Apollo Energies, Inc. for an exception to the 10-year time limitation of K.A.R. 82-3-111 for its Early A-1 well.

Submitted by:

WITHERS, GOUGH, PIKE & PFAFF, LLC 200 West Douglas, Suite 1010 Wichita, KS 67202 Phone: (316) 267-1562 Fax: (316) 303-1018 Email: jpike@withersgough.com

By: \_\_\_\_\_/s/ Steven D. Gough\_\_\_\_\_

Steven D. Gough, #09016 John G. Pike, #9938 *Attorneys for Protestant* 

## VERIFICATION

STATE OF KANSAS ) ) ss: COUNTY OF SEDGWICK)

Steven D. Gough, being of lawful age and being first duly sworn upon his oath, deposes and says:

That he is the attorney for Bank of America, N.A., Trustee ("Protestant"); he has read the above and forgoing **Motion to Dismiss** and is familiar with the contents thereof and that the statements made therein are true and correct to the best of his knowledge and belief.

Cun Steven D. Gough

SUBSCRIBED AND SWORN to before me this 19th day of December 2019

KATHERINE E. ABEL Notary Public -My Appt. Expires

My Appointment Expires:

June 30, 2022

Katherine E. Abel

Notary Public

## **CERTIFICATE OF SERVICE**

The undersigned hereby certifies that December 19, 2019, a copy of the foregoing was

served by electronic mail to:

Josh Rennaker APOLLO ENERGIES, INC. 10378 N 281 HWY PRATT, KS 67124-7920 josh@apolloenergies.com

SCOTT ALBERG, DISTRICT #1 SUPERVISOR KANSAS CORPORATION COMMISSION DISTRICT OFFICE NO. 1 210 E. FRONTVIEW SUITE A DODGE CITY, KS 67801 s.alberg@kcc.ks.gov

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JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 j.myers@kcc.ks.gov

> /s/ Steven D. Gough Steven D. Gough