BEFORE THE STATE CORPORATION OF THE STATE OF KANSAS

In the matter of the application of Charles N. Griffin	.)	Docket No. 26-CONS-3074-CUNI
d/b/a Griffin Management, LLC for an order)	
authorizing the unitization and unit operation of the)	CONSERVATION DIVISION
Cromer Unit A in Barber County, Kansas.)	
)	License No. 33936

ENTRY OF APPEARANCE

COMES NOW, Robert Eisenhauer of Johnston, Eisenhauer, Eisenhauer & Lynch, LLC. Pratt, Kansas, and hereby enters his appearance as counsel of record in this proceeding for and on behalf of Charles N. Griffin d/b/a Griffin Management, LLC.

Respectfully submitted,

JOHNSTON, EISENHAUER, EISENHAUER & LYNCH, LLC.

By: /s/ Robert Eisenhauer
Robert Eisenhauer, #10835
For the Firm
113 E. Third - P.O. Box 825
Pratt, KS 67124
(620) 672-5533
johnston.eisenhauer@gmail.com

CERTIFICATE OF SERVICE

26-CONS-3074-CUNI

I, the undersigned, certify that a true copy of the attached Entry of Appearance has been served to the following by means of first-class mail and/or electronic service on October 7, 2025.

JAKE EASTES, GEOLOGIST SPECIALIST KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 Jake.Eastes@ks.gov

TRISTAN KIMBRELL, LITIGATION COUNSEL KANSAS CORPORATION COMMISSION CENTRAL OFFICE 266 N. MAIN ST, STE 220 WICHITA, KS 67202-1513 Tristan.Kimbrell@ks.gov

JONATHAN R. MYERS, ASSISTANT GENERAL COUNSEL KANSAS CORPORATION COMMISSION 266 N. Main St., Ste. 220 WICHITA, KS 67202-1513 Jon.Myers@ks.gov

By: /s/ Robert Eisenhauer
Robert Eisenhauer, #10835