

THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS

Received
on

AUG 25 2014

Before Commissioners: Shari Feist Albrecht, Chair
Jay Scott Emler
Pat Apple

by
State Corporation Commission
of Kansas

In the Matter of the Election of Victory Electric)
Cooperative Association, Inc., to Self-Regulate) Docket No. 14-VICE-565-DRC
Pursuant to K.S.A. 66-104d.)

PROOF OF MAILING
AND CERTIFICATE OF SERVICE

I, David H. Snapp, do hereby certify that the attached are true and correct copies of the following:

- a) Cover Letter to C. Steven Rarrick, marked as Exhibit "A"
- b) Certificate of Mailing from National Information Solutions Cooperative, marked Exhibit "B"
- c) Consumer Advisory Letter Provided by the Citizens' Utility Ratepayer Board, Jared as Exhibit "C"

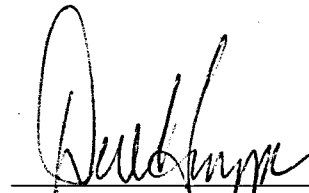
I further certify that the Consumer Advisory Letter was mailed to the members of Victory Electric Cooperative Association, Inc., by National Information Solutions Cooperative on March 14, 2014, and that a copy of the Consumer Advisory Letter with the certificate of mailing prepared by National Information Solutions Cooperative was mailed to C. Steven Rarrick, Attorney for Citizens' Utility Ratepayer Board, on March 26, 2014.

I further certify that the original of the above and foregoing proof of mailing was mailed to the Kansas Corporation Commission and a copy thereof with all exhibits attached was mailed to Samuel Feather, by placing the same in the United States Mail, postage prepaid, on the 22nd day of August, 2014, addressed as follows:

Kansas Corporation Commission
1500 SW Arrowhead Rd.
Topeka, Kansas 66604-4027

In Re: Docket No. 14-VICE-565-DRC

Samuel Feather, Litigation Counsel
Kansas Corporation Commission
1500 SW Arrowhead RD
Topeka, KS 66604-4027

A handwritten signature in black ink, appearing to read "David H. Snapp", is written over a horizontal line.

David H. Snapp #10769
DAVID H. SNAPP, LC
100 Military Plaza, Ste. 211
Dodge City, KS 67801
620-225-5051
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dsnapp3@starrtech.net

Law Office
David H. Snapp, LC
100 Military Plaza, Suite 211
Dodge City, Kansas
67801

E.C. Minner (1969)
Harry A. Waite (1998)
David H. Snapp
Hailey K. Zimmerman

March 26, 2014

Telephone
(620) 225-5051
Fax
(620) 225-7621

C. Steven Rarrick, Attorney
Citizens' Utility Ratepayer Board
1500 SW Arrowhead Rd.
Topeka, Ks. 66604

Re: CURB letter for Victory Electric
Cooperative Association, Inc.

Dear Mr. Rarrick:

On behalf of Victory Electric Cooperative we enclose a copy of proof of mailing of the Consumer Advisory letter and certificate of mailing to the membership.

If you require further information, please contact me.

Thank you for your attention to this matter.

Very truly yours,
DAVID H. SNAPP, LC

By:

DHS:cvk

Enclosures

Exhibit "A"

CERTIFICATE OF MAILING

This is to certify that a CURB Letter for Victory Electric Co-op Assn., totaling 13,265 pieces, were deposited in the U.S. Mail on 03/14/2014, at the O'Fallon, MO. 63366 Post Office.

National Information Solutions Cooperative

By: Heidi D. Baum

Sworn to before me this 15th day of March, 2014

Judith L. Hoernschemeyer
Notary Public

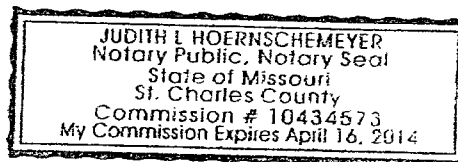


Exhibit "B"



Law Office
David H. Snapp, LC
100 Military Plaza, Suite 211
Dodge City, Kansas
67801

E.C. Minner (1969)
Harry A. Waite (1998)
David H. Snapp
Hailey K. Zimmerman

August 22, 2014

Telephone
(620) 225-5051
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Received
on

AUG 25 2014

Kansas Corporation Commission
1500 SW Arrowhead Rd.
Topeka, Ks. 66604-4027

by
State Corporation Commission
of Kansas

Re: Deregulation Vote of
Victory Electric Cooperative Association, Inc.

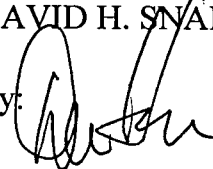
Dear Commission:

We enclose Proof of Mailing and Certificate of Service with regard to deregulation under K.S.A. 66-104(d) to be filed on behalf of Victory Electric Cooperative.

Thank you for your attention to this matter.

Very truly yours,
DAVID H. SNAPP, LC

By:



DHS:cvk

Enclosure