# THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners: Dwight D. Keen, Chair

Susan K. Duffy Andrew J. French

In the matter of the application of Merit Energy	)	Docket No: 23-CONS-3080-CUIO
Company, LLC (Operator) for a permit to authorize	)	
the injection of saltwater into the Morrow formation	)	CONSERVATION DIVISION
at the WMSU #1602 well in Section 32, Township	)	
34 South, Range 41 West, Morton County, Kansas.	)	License No: 32446

## PRESIDING OFFICER ORDER SETTING PROCEDURAL SCHEDULE

The Presiding Officer finds and concludes as follows:

1. As discussed via email with parties, the following procedural schedule is hereby adopted:

Operator Pre-Filed Direct Testimony
Commission Staff Pre-Filed Direct & Rebuttal Test.
Operator Pre-Filed Rebuttal Testimony
Due: January 27, 2023
Due: February 24, 2023
Due: March 17, 2023
Evidentiary Hearing before the Commission:

To Be Determined

- 2. The Presiding Officer shall be in communication with the parties regarding any further development of the procedural schedule, including scheduling of any evidentiary hearing.
- 3. Failure to submit pre-filed testimony may result in the Commission restricting the right to testify and present evidence at the evidentiary hearing. At the hearing, the Commission may limit the parties' direct and rebuttal testimony to the pre-filed testimony.
- 4. Any person requiring special accommodations under the Americans with Disabilities Act should notify the Commission at least 10 days before the scheduled hearing date.
- 5. Any party who fails to attend or participate in the evidentiary hearing or any other stage of this proceeding may be held in default under the Kansas Administrative Procedure Act.<sup>1</sup>
  - 6. Parties shall appear before the Commission via a Kansas-licensed attorney.<sup>2</sup>

#### BY THE PRESIDING OFFICER IT IS SO ORDERED.

Dated: January 3, 2023

/s/ Jonathan R. Myers

Jonathan R. Myers

Presiding Officer

<sup>&</sup>lt;sup>1</sup> K.S.A. 77-518(c)(8); K.S.A. 77-520.

<sup>&</sup>lt;sup>2</sup> See K.S.A. 77-515(c); K.A.R. 82-1-228(d).

### **CERTIFICATE OF SERVICE**

#### 23-CONS-3080-CUIC

I, the undersigned, certify that a true of	opy of the attached Orde	er has been served to th	ne following by means of
electronic service on 01/03/2022			

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/S/ KCC Docket Room

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