JUL 23 2014

CONSERVATION DIVISION WICHITA, KS Kansas Corporation Commission 787 Thomas A. Day

2014.07.23 12:03:40

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:

Shari Feist Albrecht, Chair Jay Scott Emler Pat Apple

In the matter of an Order to Show Cause issued to Glen A. Carter and Thomas Well Service, Inc. regarding responsibility under K.S.A. 55-179 for plugging the Tjaden #1 well in Section 16, Township 8 South, Range 21 East, Leavenworth County, Kansas.

Docket No.: 14-CONS-885-CSHO

CONSERVATION DIVISION

License No. 30329

ENTRY OF APPEARANCE

The undersigned hereby enters his appearance of record as attorney for respondent

Thomas Well Service, Inc.

#08961

John C. Chappell Attorney at Law P.O. Box 602 Lawrence, KS 66044 Phone: 785-841-2110 Fax: 785-841-0483 Email: jchappell@jchap.com

$\frac{\text{CERTIFICATE OF SERVICE}}{1 \text{ certify that on } \frac{7/23/17}{23/17}} \text{ a copy of the foregoing or annexed pleading was}$	
I certify that on $\frac{7/23/17}{23/17}$ a copy of	f the foregoing or annexed pleading was
mailed by first class mail transmitted by fax Lane Palmateer Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202-3802 Phone: 316-337-6217 Fax: 316-337-6106 Email: <u>l.palmateer@kcc.ks.gov</u>	transmitted by email to
 mailed by first class mail i transmitted by fax Jonathan R. Myers Kansas Corporation Commission Conservation Division 130 S. Market, Room 2078 Wichita, KS 67202-3802 Phone: 316-337-6200 Fax: 316-337-6106 Email: j.myers@kcc.ks.gov 	transmitted by email to
 mailed by first class mail transmitted by fax transmitted by email to Glen A. Carter 21682 Turner Road Easton, Kansas 66020 Phone: 913-660-0424 Email: glen@intechritysolutions.com 	
and seven copies mailed to: Patrice Petersen-Klein Executive Director Kansas Corporation Commission Finney State Office Building 130 S. Market, Rm. 2078 Wichita, KS 67202-3802	
	$()) \land \land ()) \land ())$

John C. Chappell