

**BEFORE THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION)	DOCKET NO. 25-CONS-3220-CEXC
OF MERIT ENERGY COMPANY, LLC,)	
FOR AN EXCEPTION TO THE 10-YEAR)	
TIME LIMITATION OF K.A.R. 82-3-111)	CONSERVATION DIVISION
FOR ITS MAUDE HANDS 2-4 WELL IN)	
THE SOUTHWEST QUARTER OF THE)	
NORTHEAST QUARTER OF SECTION 4,)	LICENSE NO. 32446
TOWNSHIP 26 SOUTH, RANGE 33)	
WEST, FINNEY COUNTY, KANSAS.)	
_____)	

AFFIDAVIT OF PUBLICATION

THE WICHITA EAGLE

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE
& BAUER, L.L.P.

By /s/Zack K. Wiggins
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Attorneys for Merit Energy Company



The Beaufort Gazette
The Belleville News-Democrat
Bellingham Herald
Centre Daily Times
Sun Herald
Idaho Statesman
Bradenton Herald
The Charlotte Observer
The State
Ledger-Enquirer

Durham | The Herald-Sun
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AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Cols	Depth
37797	641371	Print Legal Ad-IPL02204780 - IPL0220478	DOCKET NO. 25-CONS-322	1	64 L

Attention: Holly Mumma
MARTIN PRINGLE ATTORNEYS AT LAW
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WICHITA, KS 67202

djackson@martinpringle.com

**BEFORE THE STATE
CORPORATION COMMISSION
OF THE STATE OF KANSAS**

IN THE MATTER OF THE APPLICATION
OF MERIT ENERGY COMPANY, LLC,
FOR AN EXCEPTION TO THE 10-YEAR
TIME LIMITATION OF K.A.R. 82-3-111
FOR ITS MAUDE HANDS 2-4 WELL IN
THE SOUTHWEST QUARTER OF THE
NORTHEAST QUARTER OF SECTION
4, TOWNSHIP 26 SOUTH, RANGE 33
WEST, FINNEY COUNTY, KANSAS
DOCKET NO. 25-CONS-3220-CEXC
CONSERVATION DIVISION
LICENSE NO. 32446

**NOTICE OF
PENDING APPLICATION**

THE STATE
THE STATE CORPORATION COM-
MISSION
OF THE STATE OF KANSAS

TO: ALL OIL AND GAS PRODUC-
ERS, UNLEASED MINERAL INTEREST
OWNERS, LANDOWNERS, AND ALL
PERSONS WHOMSOEVER CON-
CERNED:

YOU, and each of you, are
hereby notified that Merit Energy
Company has filed an Application
for an exception to the ten-year time
limitation of K.A.R. 82-3-111 for the
Maude Hands 2-4 well, located in the
Southwest Quarter of the Northeast
Quarter of Section 4, Township 26
South, Range 33 West, Finney County,
Kansas, API # 15-055-22336-00-00.

YOU are further notified that un-
less written protest is received by the
State Corporation Commission with-
in fifteen (15) days after publication
of this Notice, the Application in this
matter can be granted by administra-
tive approval after said 15 day period.
Any such protest should be mailed to
the State Corporation Commission
of the State of Kansas, Conservation
Division, 266 North Main, Suite 220,
Wichita, Kansas, 67202, and to the
Applicant at the address shown.

All parties in any wise interest-
ed or concerned shall take notice of
the foregoing and govern themselves
accordingly

Merit Energy Company.
By: Idania Mendina
Regulatory Analyst
13727 Noel Road, Suite 1200
Dallas, Texas 75240
(972) 628-1446
IPL0220478
Mar 5 2025

In The STATE OF KANSAS
In and for the County of Sedgwick

1 insertion(s) published on:

03/05/25

STATE OF KANSAS)

SS

County of Sedgwick)

Mary Castro, of lawful age, being first duly sworn,
deposeth and saith: That he is Record Clerk of The
Wichita Eagle, a daily newspaper published in the City of
Wichita, County of Sedgwick, State of Kansas, and having
a general paid circulation on a daily basis in said County,
which said newspaper has been continuously and
uninterruptedly published in said County for more than
one year prior to the first publication of the notice
hereinafter mentioned, and which said newspaper has
been entered as second class mail matter at the United
States Post Office in Wichita, Kansas, and which said
newspaper is not a trade, religious or fraternal
publication and that a notice of a true copy is hereto
attached was published in the regular and entire
Morning issue of said The Wichita Eagle from 03/05/2025
to 03/05/2025.

Mary Castro

I certify (or declare) under penalty of perjury that the
foregoing is true and correct.

DATED: 03/06/2025

Amy Robbins

Notary Public in and for the state of South Carolina,
residing in Beaufort County



AMY L. ROBBINS
NOTARY PUBLIC
SOUTH CAROLINA
MY COMMISSION EXPIRES 11-03-32

Extra charge for lost or duplicate affidavits.
Legal document please do not destroy!