THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Jay	ri Feist Albrecht, Chair Scott Emler Apple
In the matter of the failure of Drake) Docket No.: 16-CONS-512-CPEN
Exploration, LLC to comply with K.A.R	82-)
3-603 at the Mitchell Lease Tank Battery	in) CONSERVATION DIVISION
Sumner County, Kansas.)
·) License No.: 33556

PREHEARING OFFICER ORDER SETTING PROCEDURAL SCHEDULE

Upon his own motion, the Prehearing Officer issues this order.

1. The Prehearing Officer finds that a procedural schedule should be established. At a prehearing conference held on November 3, 2015, all parties agreed to the following schedule:

Staff's Pre-filed Direct Testimony
Appellant's Pre-filed Direct Testimony
Staff's Pre-filed Rebuttal Testimony
Due by January 4, 2016
Due by January 11, 2016

Evidentiary Hearing before the Commission 266 N. Main, Suite 220, Wichita, Kansas 67202

January 21, 2016, 10:00 a.m.

- 2. Parties should note the following:
 - a. Failure to submit pre-filed testimony will likely result in the Commission restricting the right to testify and present evidence at hearing.
 - b. At hearing, the Commission may limit direct and rebuttal testimony to the prefiled testimony.
 - c. Any settlement agreement the parties wish to present for the Commission's consideration shall be due by January 11, 2015.

d. Any person requiring special accommodations under the Americans with Disabilities Act is asked to give notice to the Commission at least 10 days prior to the scheduled hearing date.

THEREFORE, THE PREHEARING OFFICER ORDERS:

The schedule set forth above is hereby adopted.

Dated: November 3, 2015

Lane R. Palmateer Prehearing Officer

CERTIFICATE OF SERVICE

On	11/3/15	, the undersigned served a complete and accurate
copy of this O	rder by United States mail, w	ith postage prepaid, to the following persons:
Jeff Kennedy		
•	e, Oliver, Wallace & Bauer, I	L.L.P.
100 N. Broady	vay, Ste. 500	

Darren Broyles Drake Exploration, LLC 15894 294th Cir. Arkansas City, KS 67005-6126

Wichita, KS 67202

Attorney for the Appellant

Jeff Klock Dan Fox KCC District #2 3450 N. Rock Road, Bldg. 600, Suite 601 Wichita, KS 67226

The undersigned hand delivered a complete and accurate copy to the following persons:

Jon Myers Litigation Counsel

Jonelle Rains

Environmental Protection and Remediation Supervisor

Paula Murray Legal Assistant

Kansas Corporation Commission