



LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
614335	0003544555	BEFORE THE STATE CORPORATION COMMISS		\$519.63	1	89

Attention:

TRES MANAGEMENT
 7011 N. ROBINSON AVE
 OKLAHOMA CITY, OK 73116

BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

Before Commissioners:
 Shari Felst Albrecht, Chair
 Jay Scott Emler
 Pat Apple

In the Matter of the Application of Charles
 N. Griffin, Griffin Management, LLC, for an
 Order Authorizing the Drilling of the
 Donna 1H as a Horizontal Wellbore upon
 its Donna Unit located in Pratt County,
 Kansas

Docket No. 18-CONS-3328-CHOR
 CONSERVATION DIVISION
 License No. 33936

NOTICE OF APPLICATION FOR HORIZONTAL WELLBORE

TO: ALL OIL AND GAS PRODUCERS AND
 OWNERS OF UNLEASED MINERALS AND
 WHOMSOEVER CONCERNED:

You, and each of you, are hereby notified
 that Charles N. Griffin, Griffin Manage-
 ment, LLC ("Griffin") has filed an applica-
 tion before the State Corporation Commis-
 sion (the "Commission") requesting an
 order authorizing the drilling of the Donna
 1H well (the "Well") as a horizontal
 wellbore. Griffin proposes to drill the Don-
 na 1H horizontal wellbore upon its Donna
 Unit comprised of Section 29- T29S-
 Range 15W of the 6th PM, Pratt County
 Kansas. The Donna 1H will be drilled to
 test the Viola Formation ("Producing For-
 mation"). The proposed surface location,
 location where the wellbores will first be
 completed in the producing formation,
 bottom-hole location and length of the
 completion interval of the Donna 1H are
 described as follows, to-wit: Surface Lo-
 cation - 165 feet from the South line and
 800 feet from the West line of Section 29-
 Township 29 South- Range 15 West of the
 6th P.M., Pratt County, Kansas. First Com-
 pletion into the production formation -
 600 feet from the South Line and 700 feet
 from the West Line of Section 29-
 Township 29 South- Range 15 West of the
 6th P.M., Pratt County, Kansas.; Bottom-
 Hole location 660 feet from the North line
 and 700 feet from the West line of Section
 29-Township 29 South- Range 15 West of
 the 6th P.M., Pratt County, Kansas.
 Length of completion interval - 3947 feet.

The application is pending with the
 Commission. Any persons who object or
 protest to said application shall be re-
 quired to file their objections or protests
 in writing with the Commission within 15
 days from the last date of this publication.
 If a written protest is not timely filed, the
 application shall be determined adminis-
 tratively by the Commission and may
 hereby be granted without hearing or fur-
 ther notice to any interested party. All ob-
 jections and protest shall clearly state the
 reasons why granting the application will
 violate correlative rights, cause waste of
 pollution. Objection of protest shall be
 mailed to Kansas Corporation Commis-
 sion, Conservation District, 266 N. Main
 St., Suite 220, Wichita, KS 67202 with a
 copy to applicant's agent listed below.

All parties in any way interested or
 concerned shall take notice of the forego-
 ing and govern themselves according.

Wayne Smith,
 Agent for Charles N. Griffin and Griffin
 Management, LLC
 Tres Management, Inc.
 7011 N. Robinson Ave.
 Oklahoma City, OK 73116(405) 842-7888

In The STATE OF KANSAS
 In and for the County of Sedgwick
 AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 02/27/2018

Ending issue of: 02/27/2018

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly
 sworn, deposeth and saith: That he is
 Record Clerk of The Wichita Eagle, a daily
 newspaper published in the City of Wichita,
 County of Sedgwick, State of Kansas, and
 having a general paid circulation on a daily
 basis in said County, which said
 newspaper has been continuously and
 uninterruptedly published in said County for
 more than one year prior to the first
 publication of the notice hereinafter
 mentioned, and which said newspaper has
 been entered as second class mail matter
 at the United States Post Office in Wichita,
 Kansas, and which said newspaper is not a
 trade, religious or fraternal publication and
 that a notice of a true copy is hereto
 attached was published in the regular and
 entire Morning issue of said The Wichita
 Eagle from 2/27/2018 to 02/27/2018.

I certify (or declare) under the penalty of
 perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 2/27/2018

Notary Public Sedgwick County, Kansas

JENNIFER RAE BAILEY
 Notary Public - State of Kansas
 My Appt. Expires 6/4/2021