

**THE STATE CORPORATION COMMISSION
OF THE STATE OF KANSAS**

Before Commissioners: Dwight D. Keen, Chair
 Shari Feist Albrecht
 Susan K. Duffy

In the Matter of the Application of Jim) Docket No: 19-CONS-3393-CUIC
Snyder, Inc. to authorize the injection of)
saltwater into the Bartlesville formation at the) CONSERVATION DIVISION
Drumm #2, Drumm #23, and the Saco Drumm)
#4 wells, located in Section 20 and Section 30,) License No: 35164
Township 26 South, Range 8 East, Butler)
County, Kansas.)

PREHEARING OFFICER ORDER SETTING STATUS CONFERENCE

This matter comes before the State Corporation Commission of the State of Kansas (Commission). Having reviewed the pleadings and record, the Prehearing Officer makes the following findings:

1. On May 6, 2019, Jim Snyder, Inc. (Operator) filed an Application for injection authority at three wells in Butler County.¹
2. On May 23, 2019, Flint Hills Land & Cattle Co. (Protestor) filed a protest.²
3. On September 5, 2019, a prehearing conference was held wherein the Prehearing Officer was provided an update on this matter. Parties agree that progress is being made regarding possibly resolving this matter without the need for a procedural schedule.

THEREFORE, THE PREHEARING OFFICER ORDERS:

A. A Status Conference is scheduled for **Wednesday, October 9, 2019, at 9:00 a.m.** by telephone. The conference call information is: telephone number: (866) 620-7326, Conference Code PIN: 3902542751.

¹ See Application (May 6, 2019).

² Letter of Protest (May 23, 2019).

B. At the Status Conference, parties shall be prepared to discuss deadlines for filing testimony and briefs, discovery procedures, scheduling of a hearing with the Commission, and/or any other issues that will promote the orderly and prompt resolution of this proceeding.

BY THE PREHEARING OFFICER IT IS SO ORDERED.

Dated: September 5, 2019

/s/ Jonathan R. Myers

Jonathan R. Myers
Prehearing Officer

JRM

CERTIFICATE OF SERVICE

19-CONS-3393-CUIC

I, the undersigned, certify that a true copy of the attached Order has been served to the following by means of

09/05/2019

first class mail and electronic service on _____.

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/s/ DeeAnn Shupe

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