



20-CONS-3118-CEXC

## LEGAL PROOF OF PUBLICATION

Account #	Ad Number	Identification	PO	Amount	Cols	Lines
744175	0004434231	BEFORE THE STATE CORPORATION COMMIS	Legal Notice	\$270.15	1	45

Attention: Lanny Butner

LANNY BUTNER & ASSOCIATES  
1026 NORTH SANDPIPER CIRCLE  
WICHITA, KS 67230

2019-11-01 09:09:42  
Kansas Corporation Commission  
/s/ Lynn M. Retz

**BEFORE THE STATE CORPORATION  
COMMISSION OF THE STATE OF KANSAS**  
IN THE MATTER OF THE APPLICATION OF  
STRATKAN EXPLORATION, LLC FOR AN  
EXCEPTION TO THE 10-YEAR TIME LIMIT-  
ATION OF K.A.R. 82-3-111 FOR ITS  
HARPER RANCH #JC5 WELL IN THE CEN-  
TER OF THE NORTHWEST QUARTER OF  
THE SOUTHWEST QUARTER OF SECTION  
2, TOWNSHIP 34 SOUTH, RANGE 21  
WEST, CLARK COUNTY, KANSAS.

**NOTICE OF PENDING APPLICATION**  
THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

TO: All Oil & Gas Producers, Unleased  
Mineral Interest Owners, Landowners, and  
all persons whomsoever concerned.

You, and each of you, are hereby notified  
that StrataKan Exploration, LLC has filed  
an application for an exception to the ten-  
year time limitation of K.A.R. 82-3-111 for  
the Harper Ranch #JC5 well, located in the  
Center of the Northwest Quarter of the  
Southwest Quarter of Section 2, Township  
34 South, Range 21 West, Clark County,  
Kansas, API #15-025-10100.

You are further notified that unless written  
protest is received by the State Corpora-  
tion Commission within fifteen (15) days  
after publication of this Notice, the Appli-  
cation in the matter will be granted by ad-  
ministrative approval after said 15 day pe-  
riod. Any such protest should be mailed to  
the State Corporation Commission of the  
State of Kansas, Conservation Division,  
266 North Main, Suite 220, Wichita, Kan-  
sas, 67202.

All parties interested or concerned shall  
take notice of the foregoing and shall gov-  
ern themselves accordingly.

Lanny Butner & Associates  
Agent for Applicant  
1026 N. Sandpiper Circle  
Wichita, Ks 67230  
316-253-8081

In The STATE OF KANSAS  
In and for the County of Sedgwick  
AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 10/28/2019

Ending issue of: 10/28/2019

STATE OF KANSAS)

.SS

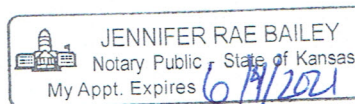
County of Sedgwick)

Dale Seiwert, of lawful age, being first duly  
sworn, depose and saith: That he is  
Record Clerk of The Wichita Eagle, a daily  
newspaper published in the City of Wichita,  
County of Sedgwick, State of Kansas, and  
having a general paid circulation on a daily  
basis in said County, which said  
newspaper has been continuously and  
uninterruptedly published in said County for  
more than one year prior to the first  
publication of the notice hereinafter  
mentioned, and which said newspaper has  
been entered as second class mail matter  
at the United States Post Office in Wichita,  
Kansas, and which said newspaper is not a  
trade, religious or fraternal publication and  
that a notice of a true copy is hereto  
attached was published in the regular and  
entire Morning issue of said The Wichita  
Eagle from 10/28/2019 to 10/28/2019.

I certify (or declare) under the penalty of  
perjury that the foregoing is true and correct.

(Signature of Principal Clerk)

DATED: 10/28/2019



Notary Public Sedgwick County, Kansas