

BEFORE THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

In the Matter of the Application of Atmos Energy )  
Corporation for Authority to Cease Transacting ) Docket No. 22-ATMG-039-CCS  
the Business of a Natural Gas Public Utility in a )  
Portion of Leavenworth County, Kansas. )

**NON-DISCLOSURE CERTIFICATES OF  
INTERVENORS**

Pursuant to the Commission's Order issued in this docket on August 24, 2021, Intervenors  
file the attached nondisclosure certificates for the following individuals:

Joe F. Jenkins II

Jill A. Jenkins

Anthony J. Zell, Jr.

C. Michael Lennen

Glenda Cafer

Respectfully submitted,

*/s/ Glenda Cafer*

Glenda Cafer (#13342)  
Morris Laing Evans Brock & Kennedy  
800 SW Jackson, Ste 1310  
Topeka, Kansas 66612  
Phone: (785) 430-2003  
[gcafer@morrislaing.com](mailto:gcafer@morrislaing.com)

Michael Lennen (#08505)  
Morris Laing Evans Brock & Kennedy  
800 SW Jackson, Ste 1310  
Topeka, Kansas 66612  
Phone: (785) 430-2003  
[mlennen@morrislaing.com](mailto:mlennen@morrislaing.com)

**ATTORNEYS FOR PETITIONERS**

APPENDIX A

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Docket No. 22-ATMG-039-CCS

**NONDISCLOSURE CERTIFICATE**

I, Joe F. Jenkins II, have been presented a copy of the Protective  
Order issued in Docket No. 21-ATMG-039-CCS on the 24<sup>th</sup> day of August, 2021.

I have requested review of confidential information produced in the above-mentioned  
docket on behalf of Joe F. Jenkins, Jill A. Jenkins, Tri-County Rod, and Gun Club, Inc.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide  
by its terms and conditions.

Dated this 24<sup>th</sup> day of AUGUST, 2021.

JOE F. JENKINS, II  
Printed name and title

[Signature]  
Signature

Intermediary - Jenkins et al  
Party/Employer

18701 HEMPHILL BL, TONGANOXIE, KS 66086  
Address (City, State and ZIP)

816-806-5255  
Telephone

JJFARMSKS@ADL.COM  
E-mail Address

APPENDIX A

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Docket No. 22-ATMG-039-CCS

NONDISCLOSURE CERTIFICATE

I, JILL A. JENKINS, have been presented a copy of the Protective Order issued in Docket No. 21-ATMG-039-CCS on the 24th day of August, 2021.

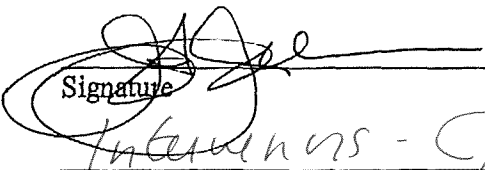
I have requested review of confidential information produced in the above-mentioned docket on behalf of Joe F. Jenkins, Jill A. Jenkins, Tri-County Rod, and Gun Club, Inc.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 28th day of August, 2021.

JILL A. JENKINS

Printed name and title

  
Signature

Jennifers - Jenkins, et al  
Party/Employer

18462 STILLWELL RD., LINWOOD, KS 66052  
Address (City, State and ZIP)

785-640-1922  
Telephone

jjfarms2@aol.com  
E-mail Address

APPENDIX A

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Docket No. 22-ATMG-039-CCS

**NONDISCLOSURE CERTIFICATE**

I, Anthony J Zell Jr., have been presented a copy of the Protective Order issued in Docket No. 21-ATMG-039-CCS on the 24 day of August, 2021.

I have requested review of confidential information produced in the above-mentioned docket on behalf of Tri County Rod and Gun Club.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 25 day of August, 2021.

Anthony J Zell Jr., Tri County Rod and Gun Club Board Member

Printed name and title

Anthony Zell

Signature

Tri County Rod and Gun Club

Party/Employer

18573 Stillwell Road, Linwood Kansas 66052

Address (City, State and ZIP)

913-475-5057

Telephone

T2THEZ75@GMAIL.COM

E-mail Address

APPENDIX A

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Docket No. 22-ATMG-039-CCS

NONDISCLOSURE CERTIFICATE

I, C. MICHAEL LENNEN, have been presented a copy of the Protective Order issued in Docket No. 21-ATMG-039-CCS on the 24th day of August, 2021.

I have requested review of confidential information produced in the above-mentioned docket on behalf of Joe F. Jenkins, Jill A. Jenkins, Tri-County Rod, and Gun Club, Inc.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 24th day of August, 2021.

C. MICHAEL LENNEN, ATTORNEY  
Printed name and title

C. Michael Lennen  
Signature

INTERVIEWER - MORRIS LAING  
Party/Employer

800 SW JACKSON, TOPEKA, KS 66612-1216  
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APPENDIX A

THE STATE CORPORATION COMMISSION  
OF THE STATE OF KANSAS

Docket No. 22-ATMG-039-CCS

**NONDISCLOSURE CERTIFICATE**

I, Glenda Cafer, have been presented a copy of the Protective Order issued in Docket No. 21-ATMG-039-CCS on the 24th day of August, 2021.

I have requested review of confidential information produced in the above-mentioned docket on behalf of Joe F. Jenkins, Jill A. Jenkins, Tri-County Rod, and Gun Club, Inc.

I hereby certify that I have read the above-mentioned Protective Order and agree to abide by its terms and conditions.

Dated this 24th day of August, 2021.

Glenda Cafer - Attorney  
Printed name and title

[Signature]  
Signature

Intervenor - Morris Laing Evans Bruck & Kennedy  
Party/Employer

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Address (City, State and ZIP)

(785) 430-2003  
Telephone

gcfer@morrislaing.com  
E-mail Address

STATE OF KANSAS                    )  
  ) ss:  
COUNTY OF SHAWNEE            )

**VERIFICATION**

I, Glenda Cafer, verify under penalty of perjury that I have caused the foregoing pleading to be prepared; that I have read and reviewed the same; and that the contents thereof are true and correct to the best of my information, knowledge, and belief.

*/s/ Glenda Cafer*

## **CERTIFICATE OF SERVICE**

I, the undersigned, hereby certify that a true and correct copy of the foregoing pleading was electronically served this 31<sup>st</sup> day of August, 2021 to:

JAMES G. FLAHERTY, ATTORNEY  
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*/s/ Glenda Cafer*

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Glenda Cafer