2011.06.03 14:50:02 Kansas Corporation Commission /S/ Thomas A. Day

THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

| Before Commissioners: | Mark Sievers, Ch Ward Loyd Thomas E. Wrigh | |
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| In the Matter of an Order to Sh the Commission's own Motion in LLC, Gary and Kayla Bridwel Rain Energy, and John M. Den | issued TSCH,) l d/b/a Black) | Docket No. 11-CONS-253-CSHO |
| Inc., with regard to respons K.S.A. 55-179 for plugging Alexander lease in the East Northwest Quarter and the Wes | ibility under) g the M.A.) Half of the) | CONSERVATION DIVISION |
| Northeast Quarter of Section 31, | Township 34) | License No. 34407 |
| South, Range 12 East, Chautan | uqua County,) | License No. 30916 |
| Kansas. |) | License No. 5729 |
| |) | |

NOTICE OF HEARING

To: Charles L. Hoffman, Jr. TSCH, LLC 480 Mars Way Juno Beach, Florida 33408-1909

> Gary and Kayla Bridwell 871 N. 3325th St. PO Box 1404 Independence, Kansas 67301

Wayne Bright John M. Denman Oil Co., Inc. 202 S. Chautauqua PO Box 36 Sedan, Kansas 67361-1605

Pursuant to K.A.R. 82-3-135a(e), the above-referenced matter has been set for hearing. The hearing will be held on July 21, 2011, at 10:00 a.m., or as soon thereafter as the same may be reached, at the Kansas Corporation Commission, 130 S. Market, Room 2078, Wichita, Kansas 67202.

The hearing will be formal in nature and will involve both the rules of civil procedure and the rules of evidence. Please note that K.A.R. 82-1-228(d)(2) requires that corporations appear through an attorney. Pursuant to K.A.R. 82-1-229, Staff must file its prefiled direct testimony by July 1, 2011, and Respondent(s) must prefile direct testimony by July 11, 2011. One original and seven copies of prefiled direct testimony must be filed with the Executive Director of the Commission, 130 South Market, Room 2078, Wichita, Kansas 67202. Rebuttal testimony may be presented at the hearing.

If any Party(s) fails to appear and participate at this hearing, the Commission may proceed to hear evidence against the Party(s) and enter such order as shall be justified by the evidence or may result in default judgment against the Respondent pursuant to K.S.A. 77-520.

Any person requiring special accommodations under The Americans With Disabilities Act needs to give notice to the Commission at least ten (10) days prior to the scheduled hearing date.

The Commission will preside over this hearing. Any of the Commissioners may be reached at Kansas Corporation Commission, 1500 SW Arrowhead Road, Topeka, Kansas 66604-4027. The phone number is (785) 271-3100.

If applicable, any and all prehearing orders issued in this matter are attached in accordance with K.S.A. 77-518(b).

THIS NOTICE OF HEARING IS DATED: ______ June 3, 2011____

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Ryan A. Hoffman Litigation Counsel Kansas Corporation Commission Finney State Office Building, Room 2078 130 S. Market Wichita, Kansas 67202 (316) 337-6200

CERTIFICATE OF SERVICE

I hereby certify that on <u>June 3, 2011</u>, I caused a true and correct copy of the foregoing "Notice of Hearing" to be served by placing the same in the United States mail, postage prepaid, to the following parties:

Charles L. Hoffman, Jr. TSCH, LLC 480 Mars Way Juno Beach, Florida 33408-1909

Gary and Kayla Bridwell 871 N. 3325th St. PO Box 1404 Independence, Kansas 67301

Wayne Bright John M. Denman Oil Co., Inc. 202 S. Chautauqua PO Box 36 Sedan, Kansas 67361-1605

Steve Korf, John Almond KCC District #3 Office 1500 W. Seventh Chanute, Kansas 66720

And by hand delivery to the following:

Robert Jenkins Well Plugging Coordinator Kansas Corporation Commission 130 S. Market, Suite 2078 Wichita, Kansas 67202-3802

Ryan A. Hoffman Litigation Counsel Kansas Corporation Commission