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Attention: mary calisti

WITHERS, GOUGH, PIKE & PFAFF, LLC 200 W DOUGLAS AVE STE 1010 WICHITA, KS 67202

LEGAL PUBLICATION

Published in the Wilchita Easte May 12, 2017

(2071973)

THE STATE CORPORATION COMMISSION
OF THE STATE OF KARSAS

Before Commissioners. Pai Apple, Chair
Sharl Feist Albrech
In the Matter of the application)
OR OF THE STATE OF KARSAS

Before Commissioners. Pai Apple, Chair
Sharl Feist Albrech
In the Matter of the application)
OR Norstar Petroleum Inc., for)
17-CONSauthorization to impose a)
3403-CVAC
Vacuum on its Hume Bros)
CONSERVATION
Lease located in The NW/4)
OIVISION
of Section 34, Township 29)
License No:
SOUTH, Kansas
SECOND AMENDED NOTICE OF
APPLICATION,
PROCEDURAL SCHEDULE AND HEARING
TO: All Oil and Gas Producer's, Unleased
Mineral interest Owners, Landowners, and all
other persons whomever concerned.
You, and each of you, are hereby notified that
Norstar Petroleum Inc. filed an Application to
request vacuum operations on the Hume Bros
Lease located in the NW/4 of Section 34, 1728,
R4IW, Stanton County, Kansas. The Hume Bros
Lease located in the NW/4 of Section 34, 1728,
R4IW, Stanton County, Kansas. The Hume Bros
Lease where vacuum
operations are requested by Applicant are the
BFC Hume Bros #1-34, #2-34 and #3-34 wells
which all produce from the Lower Morrow
Keyes. Sandstone formation. The vacuum
operations on these wells will commence after
the approval of the Corporation Commission
of the State of Kansas ("Commission") and will
continue indefinitely.
If you object in this Application, vou should
file your object in this Application, vou should
file your object in this Application, vou should
file your object in this Pre-Filed Testimony on
May 25, 2017. This matter is set for Hearing
on June 15 at 10:00 a.m. at the Commission's
office located at 26 N. Main, Suite 220, Wichita,
KS 67202. Patilure to submil Pre-Filed Direct
Testimony by May 25, 2017 will likely result
in the Commission restricting your right to
testify and present evidence at the Evidentiary
Hearing. Any party who falls to attend or
participate in the Evidentiary Hearing or in
any other stage of this proceeding may be held
in i

govern themselves accordingly.

Respectfully submitted, Respectfully summitted,
(4) Steven D. Gough,
Steven D. Gough, 20016
WITHERS, GOUGH, PIKE & PFAFF, LLC
O.W. Garvey Bidg., Suite 1019
200 W. Douglas
Wichita, KS 67202
Small-Smauch@witherstangeh.

Wichita, KS 67202
Email: sgough@withersgough.com
(316) 266-5021 (telephone)
(316) 303-1018 (facsimile)
Afformey for Norstar Petroleum Inc.
CERTIFICATE OF SERVICE
I hereby certify that on the 9th day of May,
2017, the foregoing Second Amended Notice of
Application, Procedural Schedule, and Hearing
was served by eleptronic mail. for

was served by electronic mall, to: Brady Pfelffer Brady Pfelffer NORSTAR PETROLEUM INC. 88 Inverness Circle E, Unit F104 Englewood, Colorado 80112

David E. Benglson STINSON LEONARD STREET LLP 311NSON LEDINARD STREET LLP 1625 North Waterfront Parkway, Suite 300 Wichita, Kansas 67206-6620 Telephone: (316) 265-8800 Facsimile: (316) 265-3349

Email: david.bengtson@stinson.com Attorneys for White Exploration, Inc.

Jon Meyers KCC CONSERVATION DIVISION 266 N. Main, Sulte 220 Wichita, KS 67202 Email: myers@kcc.ks.gov

AND VIA U.S. Postal Service, Postage Prepaid to: Jeffery Jay Wilson Melissa Diane Wilson 2405 West Road 18 Michael Duenes :: ASSISTANT Johnson, KS 67855

ASSISTANT GENERAL COUNSEL 1500 SW Arrowhead Rd. Topeka, KS 66604 Golden Spread, Inc. Ward Nairn, President P.O. Box 101 Johnson, KS 67855 W. Jean Morris Rt. 2, Box 53 Johnson, KS 67855 Black Stone Minerals Co., LP Richard D. Eicher, VP 1001 Fannin, Ste. 2020 Houston, TX 77002

/s/ Sleven D. Gough Sleven D. Gough

In The STATE OF KANSAS In and for the County of Sedgwick AFFIDAVIT OF PUBLICATION

Insertions

Beginning issue of:

05/12/2017

Ending issue of:

05/12/2017

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita. County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County. which said newspaper has been continuously uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 5/12/2017 to 05/12/2017.

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

(Signature of Principal Clerk) DATED: 5/12/2017

ublic Se gwick County, Kansas

> JENNIFER RAE BAILEY Notary Public - State of Kansas Appt. Expires (0 4 2612 My Appt. Expires