

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



20240917141427
Filed Date: 09/17/2024
State Corporation Commission
Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Andrew J. French, Chairperson
Dwight D. Keen, Commissioner
Annie Kuether, Commissioner

Laura Kelly, Governor

September 17, 2024

Dennis R. Davidson
Thompson, Arthur, Davidson & Katz
PO Box 111
Russell, KS 67665-0111
Attorney for John O. Farmer, Inc.

Re: Your Correspondence of September 13, 2024
K.S.A. 55-1317
Docket Number 25-CONS-3116-CUNI

Mr. Davidson:

This letter acknowledges receipt of the attached documents, which Commission Staff understand are being filed pursuant to K.S.A. 55-1317.

As of today, no proceedings have been instituted with the Commission regarding this matter. Although the Commission does not anticipate any proceedings, this matter has been assigned KCC Docket Number 25-CONS-3116-CUNI for ease of future reference.

You are welcome to contact me if you have any questions.

Sincerely,

/s/ Kelcey A. Marsh
Kelcey A. Marsh
Litigation Counsel
Kansas Corporation Commission