# BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

)

IN THE MATTER OF THE APPLICATION OF MERIT ENERGY COMPANY, LLC, FOR AN EXCEPTION TO THE 10-YEAR TIME LIMITATION OF K.A.R. 82-3-111 FOR ITS BAUGHMAN C-5 WELL IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 27 SOUTH, RANGE 34 WEST, HASKELL COUNTY, KANSAS. DOCKET NO. 25-CONS-3335-CEXC

CONSERVATION DIVISION

LICENSE NO. 32446

# AFFIDAVIT OF PUBLICATION

# THE WICHITA EAGLE

Please see the attached Affidavit of Publication described above.

Respectfully submitted,

MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.

By /s/Zack K. Wiggins

Zach K. Wiggins 645 East Douglas, Suite 100 Wichita, KS 67202 (316) 265-9311 zkwiggins@martinpringle.com Attorneys for Merit Energy Company

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# **AFFIDAVIT OF PUBLICATION**

Account #	Order Number	Identification	Order PO	Cols	Depth	
37797	649937	Print Legal Ad-IPL02254830 - IPL0225483	Baughman C-5 TA (2025)	1	71 L	

### Attention: Holly Mumma MARTIN PRINGLE ATTORNEYS AT LAW 645 EAST DOUGLAS SUITE 100

WICHITA, KS 67202

#### djackson@martinpringle.com

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DOCKET NO. 25-CONS-3335-CEXC CONSERVATION DIVISION LICENSE NO. 32446

# NOTICE OF PENDING APPLICATION THE STATE CORPORATION COMMISSION

OF THE STATE OF KANSAS

ALL OIL AND GAS PRODUC-TO ERS, UNLEASED MINERAL INTEREST OWNERS, LANDOWNERS, AND ALL PERSONS WHOMSOEVER CON-CERNED

YOU, and each of you, are hereby notified that Merit Energy Company has filed an Application for an exception to the ten-year time limitation of K.A.R. 82-3-111 for the Bauchman C-5 well. located in the Southeast Quarter of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 35, Township 27 South, Range 34 West, Haskell County, Kansas, API # 15-081-21457-00-02

YOU are further notified that unless written protest is received by the State Corporation Commission within fifteen (15) days after publication of this No-tice, the Application in this matter can be granted by administrative approval after said 15 day period. Any such protest should be mailed to the State Corporation Commission of the State of Kansas, Conservation Division, 266 North Main, Suite 220, Wichita, Kan-sas, 67202, and to the Applicant at the address shown.

All parties in any wise interested or concerned shall take notice of the foregoing and govern themselves accordinatv

Menit Energy Company. By: Idania Mendina Regulatory Analyst 13727 Noel Road, Suite 1200 Dallas, Texas 75240 (972) 628-1446 IPL0225483 Apr 2 2025

# In The STATE OF KANSAS In and for the County of Sedgwick 1 insertion(s) published on: 04/02/25

# STATE OF KANSAS)

#### SS County of Sedgwick)

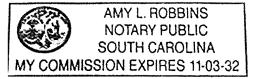
Mary Castro, of lawful age, being first duly sworn, deposeth and saith: That he is Record Clerk of The Wichita Eagle, a daily newspaper published in the City of Wichita, County of Sedgwick, State of Kansas, and having a general paid circulation on a daily basis in said County, which said newspaper has been continuously and uninterruptedly published in said County for more than one year prior to the first publication of the notice hereinafter mentioned, and which said newspaper has been entered as second class mail matter at the United States Post Office in Wichita, Kansas, and which said newspaper is not a trade, religious or fraternal publication and that a notice of a true copy is hereto attached was published in the regular and entire Morning issue of said The Wichita Eagle from 04/02/2025 to 04/02/2025.

Mary Castro

I certify (or declare) under penalty of perjury that the foregoing is true and correct. DATED: 04/02/2025

Emy Robbins

Notary Public in and for the state of South Carolina, residing in Beaufort County



Extra charge for lost or duplicate affidavits. Legal document please do not destroy!