



## LEGAL PROOF OF PUBLICATION

| Account # | Ad Number  | Identification                       | PO | Amount   | Cols | Lines |
|-----------|------------|--------------------------------------|----|----------|------|-------|
| 620516    | 0003318058 | BEFORE THE STATE CORPORATION COMMISS |    | \$508.96 | 2    | 44    |

### Attention:

KLH CONSULTING, PA  
 PO BOX 550  
 ROSE HILL, KS 67133

#### BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION } Docket No. 18-CONS-\_\_\_\_CHOR  
 OF H2OIL OPCO, LLC. TO DRILL THE }  
 WAGNER UNIT #2 IN RUSH COUNTY, } CONSERVATION DIVISION  
 KANSAS AS A HORIZONTALLY DRILLED }  
 WELL PURSUANT TO K.A.R.82-103A } LICENSE NO. 35474

#### NOTICE OF PENDING APPLICATION THE STATE CORPORATION COMMISSION OF THE STATE

State Corporation Commission of the State of Kansas to all Oil and  
 Gas Producers and Oil and Gas Purchasers, Royalty Owners, Landowners,  
 and all persons whoever concerned:

You and each of you are hereby notified that H2OIL Opco, LLC.  
 Has filed an Application with the State Corporation Commission pursuant to  
 K.A.R. 82-103a requesting the Commission to complete the drilling of the Wag-  
 ner Unit #2 well as a horizontally drilled well. The acreage subject to said ap-  
 plication is:

Surface Location:  
 Township 18 South, Range 16 West, Section 28 SW NW NE NW, Rush County,  
 Kansas

Bottom Hole Location:  
 Township 18 South, Range 16 West, Section 28 NW SE SE SE, Rush County,  
 Kansas

You are further notified that unless written protest is received by the State  
 Corporation Commission within 15 days after publication of this Notice, the  
 Application in this matter will be granted by the administrative approval later  
 said 15 day period. Any such protest should be mailed to the State Corporation  
 Commission of the State of Kansas, Conservation Division, 266 North Main,  
 Ste. 220, Wichita, KS 67202, and to the Applicant at the address below.

All parties in anywise interested or concerned shall take Notice of the forego-  
 ing and govern themselves accordingly.

H2OIL Opco, LLC  
 Thomas Holland  
 Sr. Vice President, Bus. Dev. & Land  
 1400 Post Oak Boulevard, Suite 400  
 Houston, Texas 77056

In The STATE OF KANSAS  
 In and for the County of Sedgwick  
 AFFIDAVIT OF PUBLICATION

1 Insertions

Beginning issue of: 10/04/2017

Ending issue of: 10/04/2017

STATE OF KANSAS)

.SS

County of Sedgwick)

Dale Seiwert, of lawful age, being first duly  
 sworn, deposeth and saith: That he is  
 Record Clerk of The Wichita Eagle, a daily  
 newspaper published in the City of Wichita,  
 County of Sedgwick, State of Kansas, and  
 having a general paid circulation on a daily  
 basis in said County, which said  
 newspaper has been continuously and  
 uninterruptedly published in said County for  
 more than one year prior to the first  
 publication of the notice hereinafter  
 mentioned, and which said newspaper has  
 been entered as second class mail matter  
 at the United States Post Office in Wichita,  
 Kansas, and which said newspaper is not a  
 trade, religious or fraternal publication and  
 that a notice of a true copy is hereto  
 attached was published in the regular and  
 entire Morning issue of said The Wichita  
 Eagle from 10/4/2017 to 10/04/2017.

I certify (or declare) under the penalty of  
 perjury that the foregoing is true and correct.

*Dale Seiwert*

(Signature of Principal Clerk)

DATED: 10/4/2017

*[Signature]*  
 Notary Public Sedgwick County, Kansas

