

APR 28 2008

CONSERVATION DIVISION
WICHITA, KS

2008.04.28 15:41:13
Kansas Corporation Commission
/S/ Susan K. Duffy

BEFORE THE CORPORATION COMMISSION
OF THE STATE OF KANSAS

IN THE MATTER OF THE APPLICATION)
OF DAYSTAR PETROLEUM, INC., FOR A)
BASIC PRORATION ORDER FOR THE HOSS)
LAKE CHESTER OIL AND GAS POOL IN)
THE SOUTHEAST QUARTER OF SECTION 8,)
THE EAST HALF OF SECTIONS 17, 20, 29)
AND 32, THE SOUTH HALF OF SECTIONS) DOCKET NO. 08-CONS-164-CBPO
9 AND 10, AND ALL OF SECTIONS 16, 15, 21,)
22, 28, 27, 33 AND 34 IN TOWNSHIP 31 SOUTH,) CONSERVATION DIVISION
RANGE 30 WEST, AND THE NORTHEAST)
QUARTER OF SECTION 5 AND THE NORTH)
HALF OF SECTIONS 3 AND 4 IN TOWNSHIP)
32 SOUTH, RANGE 30 WEST, MEADE)
COUNTY, KANSAS)
_____)

PETITION TO INTERVENE

COMES NOW Keith F. Walker Oil & Gas Co., LLC (Petitioner) and petitions for leave to intervene in this docket.

In support hereof, Petitioner shows to the Commission that Petitioner is an owner and operator (KCC license #33392) of oil and gas leases located within the area included in the area described by the proposed spacing and proration order, and whose legal rights may be substantially and adversely affected by the proceedings to be conducted in this docket. Petitioner is thereby entitled to intervene in this docket pursuant to K. A. R. 1-225.

Respectfully submitted,

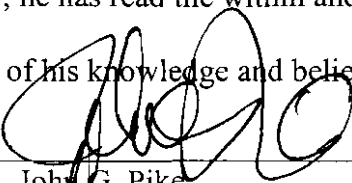
By


John G. Pike #9938

**WITHERS, GOUGH, PIKE,
PFAFF & PETERSON, LLC**
200 W. Douglas, Suite 1010
Wichita, KS 67202
Ph. 316-267-1562
Fx. 316-303-1018
Attorneys for Petitioner

STATE OF KANSAS)
) ss.
COUNTY OF SEDGWICK)

John G. Pike, of lawful age, and being first duly sworn upon oath, deposes and says:
He is an attorney for Keith F. Walker Oil & Gas Co., LLC; he has read the within and foregoing;
and the statements and contents thereof are true to the best of his knowledge and belief.


By: 
John G. Pike

Subscribed and sworn to before me this 28th day of April, 2008.

My Commission Expires:

June 30, 2010

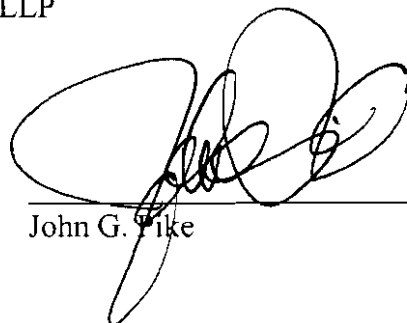



Katherine E. Abel
Notary Public

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 28th day of April, 2008, a true and correct copy of the above and foregoing *Motion for Expedited Hearing on Application* was mailed, postage prepaid and properly addressed, to:

Stanford J. Smith, Jr.
Martin, Pringle, Oliver, Wallace & Bauer, LLP
100 N. Broadway, Ste. 500
Wichita, KS 67202


John G. Pike